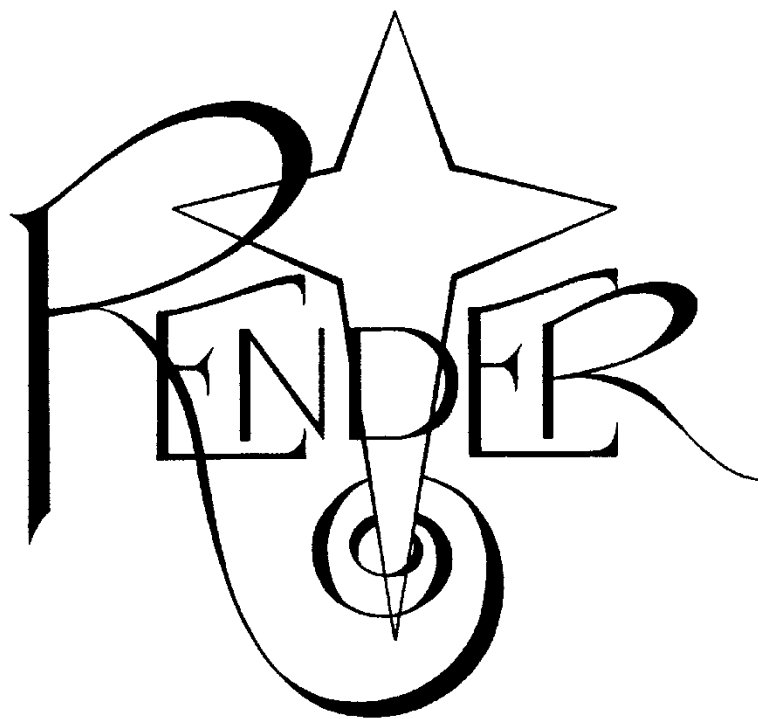


The Twenty First Sunday after Pentecost

October 18, 2026

THE HOLY EUCHARIST (RITE II)

10:00 am



The Church of the Holy Spirit (Episcopal)

Knowing • Loving • Serving
God + Neighbor

204 Monument Road
Orleans, Massachusetts 02653-3512
(508) 255-0433
www.holyspiritlorleans.org

As we prepare for worship, please make sure your cell phone is silenced.

The Word of God

The Prelude

King's Lynn

arr. Carl Schalk

Please stand as you are able as the bell is rung.

The Opening Hymn 408 Sing praise to God who reigns above

Mit Freuden zart

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

People The Lord be with you.

Celebrant **And also with you.**

Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the scripture appointed.

The Lessons

A reading from the prophet Isaiah (45:1-7)

Thus says the Lord to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him – and the gates shall not be closed: I will go before you and level the mountains, I will break in pieces the doors of bronze and cut through the bars of iron, I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the Lord, the God of Israel, who call you by your name. For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. I am the LORD, and there is no other; besides me there is no god. I arm you, though you do not know me, so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the Lord, and there is no other. I form light and create darkness, I make weal and create woe; I the Lord do all these things.

People The Word of the Lord.

Thanks be to God.

Psalm 96: 1-9



- 1 Sing to the Lord a / **new song**; *
sing to the Lord, all the whole / **earth**.
 - 2 Sing to the Lord and bless his / **name** *
proclaim the good news of his salvation from day to / **day**.
 - 3 Declare his glory among the / **nations** *
and his wonders among all / **peoples**.
 - 4 For great is the Lord, and greatly to be / **praised**; *
he is more to be feared than / **all gods**.
 - 5 As for all the gods of the nations, they are but / **idols**; *
but it is the Lord who made the / **heavens**.
 - 6 Oh, the majesty and magnificence of his / **presence**! *
Oh, the power and the splendor of his / **sanctuary**!
 - 7 Ascribe to the Lord, you families of the / **peoples**; *
ascribe to the Lord honor and / **power**.
 - 8 Ascribe to the Lord the honor due his / **Name**; *
bring offerings and come into his / **courts**.
- (Repeat second half of chant)*
- 9 Worship the Lord in the beauty of / **holiness**; *
let the whole earth tremble be / **fore him**.

A reading from the First Letter of Paul to the Thessalonians (1:1-10)

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead – Jesus, who rescues us from the wrath that is coming.

People The Word of the Lord.
 Thanks be to God.

Please stand as you are able for the sequence hymn and the reading of the gospel.

The Sequence Hymn

A Spendthrift Lover is the Lord

Resignation

Thomas Troeger (1945-2022)

1. A spendthrift lover is the Lord, who never counts the cost
or asks if heaven can afford to woo a world that's lost.
Our maker tosses coins of gold across the midnight skies
and stokes the sun against the cold to warm us when we rise.
2. Still more is spent in blood and tears to win the human heart,
to overcome the violent fears that drive the world apart.
Behold the bruised and thorn-crowned face of one who bears our scars.
and empties out the wealth of grace that's hinted by the stars.
3. How shall we love this heart-strong God who gives us everything.
whose ways to us are strange and odd, what can we give or bring?
Acceptance of the matchless gift is gift enough to give.
The very act will shake and shift the way we love and live.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

Matthew 22:15-22

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax. " And they brought him a denarius. Then he said to them, "Whose head is this, and whose title? " They answered, "The emperor's. " Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

The Rev. Patrick C. Ward

Please stand as you are able for the Creed.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

You may continue to stand or sit or kneel for the prayers as your personal piety guides you.

The Prayers of the People

We lift our petitions to Creator, Christ and Holy Spirit, saying “hear our prayer.”

God of mercy and compassion, we pray for the people of all churches, for the work of faith and labor of love and steadfastness of hope. In our own diocese we pray especially for Trinity Church, Rockland; St. Stephen’s Church, Cohasset; St. Luke’s Church, Scituate; Church of the Holy Nativity, South Weymouth; All Saints’ Church, Whitman; and the Commission on Ministry.

God of love, **hear our prayer.**

Grant us a holy unity with all living things, for all belong to you. Deepen in us reverence for the earth you have made and for the systems and resources which sustain us. Guide us more and more to preserve and protect. God of love, **hear our prayer.**

Keep us hungry for your justice. Strengthen in us compassion for the victims of racism, crime, violence, deportation and wrongful conviction. Embolden those in public authority across the world to speak your truth and safeguard the dignity of all. Guard and guide all preparing across this land for free and fair elections. God of love, **hear our prayer.**

Make us instruments of your peace. We raise up to you Russia and Ukraine, Israel, Gaza, Iran and the nations of the Middle East; Haiti, Sudan and South Sudan and all regions of the world torn apart by war and civil unrest. We pray for peace and a renewal of collaboration and compassion in our own nation. For an end to gun violence. God of love, **hear our prayer.**

Heal the sick and mend what is broken in our own lives and in the lives of those who have asked for our prayers, including Terese Brown, Maureen Cardenas, Joanne Gamble, Mary McGary, Andrew Payne, Pam Soderholm, Barbara and Philip Sousa, Dottie Walsh, Henry Winston, Davis Wortman, Alex, Bob, Carole, Cathi, Charlie, Dave, Dilys, Jen, Joan, Kim, Kristy, Lauren, Linnea, Parker, Pat and those we name before you now. (PAUSE) Comfort and restore all who suffer in body, mind or spirit. God of love, **hear our prayer.**

Hold fast to those who have died, that they may live forever in your changeless light and love. We name before you those we love and see no longer (PAUSE). Into your hands we commend them. God of love, **hear our prayer.**

The Concluding Collect

Good and gracious God, send forth your Spirit into our hearts. Release us from all that hinders our growth in your love and make us one through Christ our Lord.. **Amen.**

The Confession of Sin

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Please stand as you are able.

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

People The peace of the Lord be always with you.
 And also with you.

The Greeting and Announcements

The Holy Communion

The Offertory

Sing to the Lord a New Song

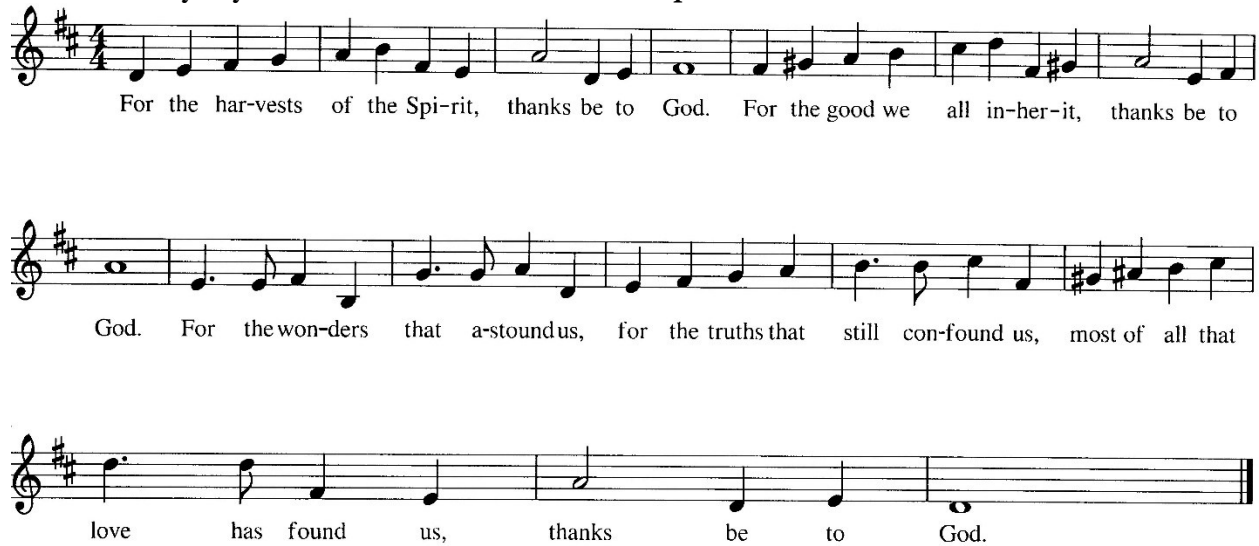
Robert Lau

People and tongues of every nation sing to the Lord a new song!
Bring him a song of jubilation, sing to the Lord a new song.
All God's creatures, old men and children, voices raised in hymns of love.
He crowns the humble with salvation; sing to the Lord a new song!
Mountains and hills and all creation sing to the Lord a new song.
Join in a hymn of adoration, sing to the Lord a new song.
Praise his name, sing "Alleluia!"
Praise him for his mighty deeds.
This is our song, our supplication, "Sing to the Lord a new song!"
Praise him, shining stars, and praise him, highest heaven.
Oh, all kings and princes praise his holy name.
Angels above make melody to him, now lift your heart and sing.
Come, Christians all, now raise your voices, sing to the Lord a new song.
Praise and thanksgiving be your choices, sing to the Lord a new song.
Sound the trumpet, play on the lute and harp,
Dance your dance, and shout for joy.
Make music now as heaven rejoices, sing to the Lord a new song!

Please stand as you are able as our offering is presented.

The Offertory Hymn 424 For the harvest of the Spirit

East Acklam



For the har-vests of the Spi-rit, thanks be to God. For the good we all in-her-it, thanks be to

God. For the won-ders that a-stound us, for the truths that still con-found us, most of all that

love has found us, thanks be to God.

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee. Amen.**

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus WLP 859 Holy, holy, holy Lord (green hymnal)

Ronald Arnatt

Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea-ven and earth are full of your glo-ry.
Ho-san-na, Ho-san-na, Ho-san-na in the high - est.
**Bles - sed is he who comes in the name of the Lord.
Ho-san-na, Ho-san-na, Ho-san-na in the high - est.

You may remain standing, kneel or sit for the remainder of the Eucharistic prayer as your personal piety guides you.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Christ. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, *"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, *"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."*

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

S 171 Be known to us

adapt. Mason Martens

The musical score is written on five staves. The first staff is a single line of music. The second staff is marked 'Cantor' and begins with '1. The bread which we break, al - le - lu - ia,'. The third staff continues with 'is the com - mun - ion of the bo - dy of Christ. [Ant.]'. The fourth staff is also marked 'Cantor' and begins with '2. One bo - dy are we, al - le - lu - ia,'. The fifth staff continues with 'for though man - y we share one bread. [Ant.]'. The music is in a simple, melodic style with a key signature of one flat (Bb) and a common time signature (C).

Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor
1. The bread which we break, al - le - lu - ia,
is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor
2. One bo - dy are we, al - le - lu - ia,
for though man - y we share one bread. [Ant.]

The gifts of God for you, the beloved people of God. Take them in remembrance that Christ lived, died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

The Prayer for Spiritual Communion

We offer the following prayer each week in solidarity with those viewing from home.

Holy Jesus, Redeemer of the World, we believe that you are present in the Blessed Sacrament of this altar. Even while some of us are unable to receive you in the elements of bread and wine, we invite you to enter our hearts and be our companion along the way. Waiting in hope, we know that you are present in every moment of our lives and will never leave us comfortless. For all good things come from you O Lord, and from that goodness, lead us to the love of others. For you live with the Father and the Holy Spirit now and forever. Amen.

*All are welcome to receive the bread and/or the wine. You may stand or kneel to receive.
Gluten-free wafers and grape juice are also available; simply make your needs known to the person serving you.
If you wish a blessing instead of the elements, cross your arms over your chest as the priest approaches you.*

The Communion Hymns

Hymn 706 In your mercy, Lord, you called me

Halton Holgate

Hymn LEVAS 189 Great is thy faithfulness

William M. Runyan

Please stand as you are able.

The Prayer after Communion

Enriching Our Worship

Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Sending *(when lay eucharistic visitors are scheduled to make home or hospital visits)*

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, for we all share in the one bread and the one cup.**

The Blessing

Be careful as you go out into God's creation, for it does not belong to you.
Be kind to yourself and to one another, for you are the dwelling place of the Most High.
Be alert and receptive, for sometimes God is but a whisper.
And the blessing of God Almighty be among you and remain with you always. **Amen.**

The Closing Hymn 594 God of grace and God of glory

Cwm Rhondda

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

The Postlude

Cwm Rhondda

arr. Raymond Haan

<i>Celebrant</i>	The Rev. Nancy J. Hagner
<i>Preacher</i>	The Rev. Patrick C. Ward
<i>Music Director</i>	Joan Kirchner
<i>Eucharistic Ministers</i>	Meg Namitz, Cynthia Murray
<i>Readers</i>	Diana Landau, Deirdre Greenwood, Kate Paradise
<i>Ushers</i>	Tom Faulkner, Brian Skea
<i>Altar Guild</i>	Meredith Perkins
<i>Altar Flower Guild</i>	Cris Harter
<i>Audio/Video</i>	Nancy Boccia

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*To connect to our Hearing Assist system via blue tooth, please see the instructions below.



Please connect to: “CHS_Hearing” and the Password is: CHSOrleans. This is a case sensitive password.