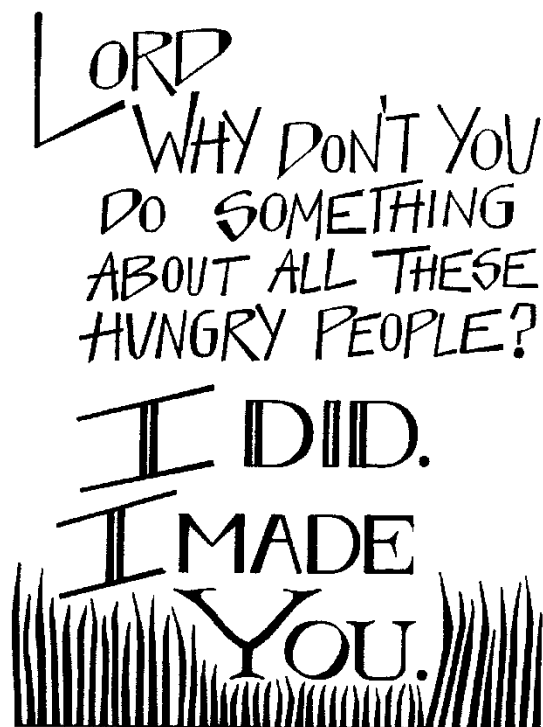


The Tenth Sunday after Pentecost

August 2, 2026

THE HOLY EUCHARIST (RITE II)

10:00 am



The Church of the Holy Spirit (Episcopal)

Knowing • Loving • Serving
God + Neighbor

204 Monument Road
Orleans, Massachusetts 02653-3512
(508) 255-0433

www.holyspiritoreans.org

As we prepare for worship, please make sure your cell phone is silenced.

The Word of God

The Prelude

Holy Manna

arr. Dale Wood

Please stand as you are able as the bell is rung.

The Opening Hymn WLP 761 *(green hymnal)* **All who hunger gather gladly**

Holy Manna

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

People The Lord be with you.

Celebrant **And also with you.**

People Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the scripture appointed.

The Lessons

A reading from the prophet Isaiah (55:1-5)

Thus says the Lord: "Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you."

People The Word of the Lord.

Celebrant **Thanks be to God.**

Psalm 145:8-9, 15-22 (*prayed responsively by whole verse.*)

Leader: The Lord is gracious and full of compassion, *
slow to anger and of great kindness.

People: The Lord is loving to everyone *
and his compassion is over all his works.

The Lord upholds all those who fall; *
he lifts up those who are bowed down.

The eyes of all wait upon you, O Lord, *
and you give them their food in due season.

You open wide your hand *
and satisfy the needs of every living creature.

The Lord is righteous in all his ways *
and loving in all his works.

The Lord is near to those who call upon him, *
to all who call upon him faithfully.

He fulfills the desire of those who fear him; *
he hears their cry and helps them.

The Lord preserves all those who love him, *
but he destroys all the wicked.

My mouth shall speak the praise of the Lord; *
let all flesh bless his holy Name for ever and ever.

A reading from the Letter of Paul to the Romans (9:1-5)

I am speaking the truth in Christ – I am not lying; my conscience confirms it by the Holy Spirit – I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

People The Word of the Lord.
 Thanks be to God.

Please stand as you are able for the sequence hymn and the reading of the gospel.

The Sequence Hymn LEVAS 146 Break thou the bread of life

Lathbury/Sherwin

The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Matthew 14:13-21

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Patrick C. Ward

Please stand as you are able for the Creed.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

You may continue to stand or sit or kneel for the prayers as your personal piety guides you.

The Prayers of the People

We lift our petitions to Creator, Christ and Holy Spirit, saying “hear our prayer.”

God whose promise is abundance, we pray for the people of all churches, that they live in the assurance of your love. In our own diocese we pray especially for St. Luke’s Church/Iglesia de San Lucas, Chelsea; Grace Church Federated, East Boston; the South Sudanese Congregation; the Hispanic Ministry Committee; and the Creation Care Justice Network. God of love,
hear our prayer.

Grant us a holy unity with all living things. Deepen in us reverence for the earth you have made and for the systems and resources which sustain us. Guide us more and more to preserve and protect. Be with those suffering across your world from heat and drought and wildfire. God of love,
hear our prayer.

Keep us hungry for your justice. Strengthen in us compassion for the victims of racism, crime, violence, deportation and wrongful conviction. Embolden those who govern to speak your truth and safeguard the dignity of all. God of love,
hear our prayer.

Make us instruments of your peace. We raise up to you Russia and Ukraine, Israel, Gaza, Iran and the nations of the Middle East; Haiti, Sudan and South Sudan and all regions of the world torn apart by war and civil unrest. We pray for peace and a renewal of collaboration and compassion in our own nation. For an end to gun violence. God of love,
hear our prayer.

Heal the sick and mend what is broken in our own lives and in the lives of those who have asked for our prayers, including Terese Brown, Maureen Cardenas, Joanne Gamble, Nancy Haak, Joan Kirkby, Andrew Payne, Barbara and Philip Sousa, Dottie Walsh, Alex, Bob, Carole, Cathi, Charlie, Dave, Lauren, Pat, Rachel and Sally and those we name before you now. (PAUSE) Comfort and restore all who suffer in body, mind or spirit. God of love,
hear our prayer.

Hold fast to those who have died, that they may live forever in your changeless light and love. We name before you those we love and see no longer (PAUSE). Into your hands we commend them. God of love,
hear our prayer.

The Concluding Collect

Good and gracious God, send forth your Spirit into our hearts. Release us from all that hinders our growth in your love and make us one through Christ our Lord.. **Amen.**

The Confession of Sin

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Please stand as you are able.

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

People The peace of the Lord be always with you.
And also with you.

The Greeting and Announcements

The Holy Communion

The Offertory

Sing to the Lord

Dunlap's Creek, arr. Alice Parker

Sing to the Lord, ye heavenly hosts, and thou, O earth adore,
Let death and hell throughout their coasts stand trembling at his power.
His sounding chariot shakes the sky, he makes the clouds his throne,
There all the stores of lightning lie till vengeance darts them down.

*His nostrils breathe out fiery streams, and from his awful tongue
a sovereign voice divides the flames and thunder roars along.*

*Think, O my soul, the dreadful day when this incensed God
shall rend the sky and burn the sea and fling his wrath abroad.*

Let all that dwell above the sky, and air, and earth and seas
conspire to lift thy glories high and speak thine endless praise.

The whole creation join in one to bless the sacred Name
of him that sits upon the throne and to adore the Lamb!

Please stand as you are able as our offering is presented.

The Offertory Hymn 321 My God, thy table now is spread

Rockingham

1 My God, thy ta - ble now is spread, thy cup with
love doth o - ver - flow; be all thy chil - dren
thith - er led, and let them thy sweet mer - cies know.

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is a simple, hymn-like tune. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes. The first line of music corresponds to the first line of lyrics, the second line to the second, and the third line to the third. The piece concludes with a double bar line.

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee. Amen.**

The Great Thanksgiving

Enriching Our Worship, Prayer I

Celebrant The Lord be with you.

***People* And also with you.**

Celebrant Lift up your hearts.

***People* We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

***People* It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation, as we sing:

Sanctus WLP 857

African arr. Pulkingham

Ho - ly, ho - ly, ho - ly Lord, God of
pow'r and might, heav - en and earth are full of your glo - ry.
Ho - sa - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - sa - na in the high - est

You may remain standing, kneel or sit for the remainder of the Eucharistic prayer as your personal piety guides you.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: *"Take, eat This is my Body, which is given for you. Do this in remembrance of me."*

As supper was ending, Jesus took the cup of wine and when he had given thanks, he gave it to them, and said: *"Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."*

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name forever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

WLP 878 Whoever comes to me

Carl Haywood



Who-ev - er comes to me shall not hun - ger and



who-ev - er be - lieves in me shall nev - er thirst.

The gifts of God for you, the beloved people of God. Take them in remembrance that Christ lived, died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

The Prayer for Spiritual Communion

We offer the following prayer each week in solidarity with those viewing from home.

Holy Jesus, Redeemer of the World, we believe that you are present in the Blessed Sacrament of this altar. Even while some of us are unable to receive you in the elements of bread and wine, we invite you to enter our hearts and be our companion along the way. Waiting in hope, we know that you are present in every moment of our lives and will never leave us comfortless. For all good things come from you O Lord, and from that goodness, lead us to the love of others. For you live with the Father and the Holy Spirit now and forever. Amen.

All are welcome to receive the bread and/or the wine. You may stand or kneel to receive. Gluten-free wafers and grape juice are also available; simply make your needs known to the person serving you. If you wish a blessing instead of the elements, cross your arms over your chest as the priest approaches you.

The Communion Hymns

Hymn 709 O God of Bethel

Dundee

Hymn 304 I come with joy to meet my Lord

Land of Rest

Please stand as you are able.

The Prayer after Communion

Enriching Our Worship

Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Sending *(when lay eucharistic visitors are scheduled to make home or hospital visits)*

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, for we all share in the one bread and the one cup.**

The Blessing

Go forth into the world in peace. Be of good courage. Hold fast that which is good. Render to no one evil for evil. Strengthen the fainthearted. Support the weak. Help the afflicted. Honor everyone. Love and serve the Lord, rejoicing in the power of the Holy Spirit; and the blessing of almighty God, Creator, Christ and Holy Spirit, be among you and remain with you always. **Amen.**

The Closing Hymn VF 79 Let us talents and tongues employ

Linstead



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
2 Christ is a - ble to make us one, at his ta - ble he sets the tone,
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is brok - en, the wine is poured, Christ is spok - en and seen and heard:
teach - ing peo - ple to live to bless, love in word and in deed ex - press:
gives us love to tell, bread to share: God Em - man - u - el ev - ery - where:



Je - sus lives a - gain, earth can breathe a - gain, pass the word a - round: loaves a - bound.

The Dismissal

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

The Postlude

Trumpet Tune in C

David Lasky

<i>Celebrant</i>	The Rev. Nancy J. Hagner
<i>Preacher</i>	The Rev. Patrick C. Ward
<i>Music Director</i>	Joan Kirchner
<i>Eucharistic Ministers</i>	Dianne Fromm, Sue Sasso
<i>Readers</i>	Earle Bailey, Doug Fromm, Deirdre Greenwood White
<i>Ushers</i>	Mary Anne Bragdon, Karen Gardner
<i>Altar Guild</i>	Brenda Husson
<i>Altar Flower Guild</i>	Sue Sasso
<i>Audio/Video</i>	Jen Marlin

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Please connect to: “CHS_Hearing” and the Password is: CHSOrleans. This is a case sensitive password.