

# The First Sunday after Pentecost Trinity Sunday

May 31, 2026

THE HOLY EUCHARIST (RITE II)

10:00 am



Danielle Rosaria, *The Holy Trinity* (2021)

The Church of the Holy Spirit (Episcopal)

Knowing • Loving • Serving  
God + Neighbor

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## The Word of God

### The Prelude

*O lux beata trinitas*

arr. Raymond Weidner

*Please stand as you are able as the bell is rung.*

### The Opening Hymn 362 Holy, holy, holy

*Nicea*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

### The Collect for Purity

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### The Collect of the Day

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O God; who with the Son and the Holy Spirit lives and reign, one God, for ever and ever. **Amen.**

*Please be seated for the scripture appointed.*

### The Lessons

#### A reading from the book of Genesis (1:1-2:4a)

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was

evening and there was morning, the third day. And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day. And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

*People*      The Word of the Lord.  
**Thanks be to God.**

# Canticle 13 S-236 Glory to you

John Rutter

1. Glo-ry to you, Lord God of our fa - thers; you are wor - thy of  
praise; glo - ry to you. 2. Glo-ry to you, for the ra - di - ance of your  
ho - ly Name; we will praise you and high - ly ex - alt you for ev - er.  
3. Glo-ry to you, in the splen - dor of your tem - ple; on the throne of your  
ma - jes - ty, glo - ry to you. 4. Glo-ry to you, seat - ed be - tween the Cher - u -  
bim; we will praise you and high - ly ex - alt you for ev - er.  
5. Glo-ry to you, be - hold - ing the depths; in the high vault of hea - ven,  
glo - ry to you. 6. Glo-ry to you, Fa - ther Son - and Ho - ly Spi - rit we will  
praise you and high - ly ex - alt you for ev - er.

## A reading from the second letter of Paul to the Corinthians (13:11-13)

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.  
*People* **Thanks be to God.**

*Please stand as you are able for the sequence hymn and the reading of the gospel.*

**The Sequence Hymn 370 I bind unto myself today (vs 1,2,7)**

*St. Patrick's Breastplate*

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

### **Matthew 28:16-20**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

### **The Sermon**

The Rev. Nancy J. Hagner

*Please stand as you are able for the Creed.*

### **The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*You may continue to stand or sit or kneel for the prayers as your personal piety guides you.*

## **The Prayers of the People**

On this Trinity Sunday we lift our petitions to Creator, Christ and Holy Spirit, saying “Lord, hear our prayer.”

For the ministers of all churches, that they build communities of love which flow from the community of God. We pray especially for St. Mark’s Chapel and St. Mark’s School, Southborough; St. Elizabeth’s Church, Sudbury; St. Peter’s Church, Weston; The Ministry of the Diocesan Altar Guild and all Altar Guilds and the Diocesan Budget Committee.

**Lord, hear our prayer.**

For every member of the human family, that we be guided into all truth by the Spirit of truth. For those across the world vulnerable to illness and viral infection, and to those risking their own health to care for them. For doctors and nurses whose care transcends borders, and for all safeguarding public health.

**Lord, hear our prayer.**

For the spirit of justice and compassion for those in need, that victims of prejudice, exploitation, crime, violence and deportation may live in your freedom.

**Lord, hear our prayer.**

For the spirit of peace in the world, that all peoples may live in harmony. We raise up to you Russia and Ukraine, Israel, Gaza and The West Bank, Haiti, Sudan and South Sudan and all regions of the world torn apart by war and civil unrest. We pray for peace and a renewal of compassion in our own nation. For an end to gun violence.

**Lord, hear our prayer.**

For all people across your world, we may accept the earth as a wondrous gift and work to preserve its health and beauty.

**Lord, hear our prayer.**

We remember those in our community who have asked for our prayers, including Terese Brown, Maureen Cardenas, Joanne Gamble, Joan Kirkby, Sandra Parry, Andrew Payne, Barbara and Philip Sousa, Dottie Walsh, Matthew, Alex, Bob, Carole, Cathi, Charlie, Dave, John, Lauren, Linnea, Pat and Rachel and those we name before you now. (PAUSE) God of hope, comfort and restore all who suffer in body, mind or spirit.

**Lord, hear our prayer.**

For the spirit of hope in the future, that we and all who have died may share in your unending glory. We name before you especially this week Margaret Williams Rappaport, Sally Drew and Robert Gaston whose funeral was prayed here yesterday, as well as others we love and see no longer (PAUSE). Into your hands we commend them.

**Lord, hear our prayer.**

## **The Concluding Collects**

Good and gracious God, send forth your Spirit into our hearts. Release us from all the hindrances our growth in your love and make us one through Christ our Lord.. **Amen.**

*Please stand as you are able.*

## **The Confession of Sin**

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **The Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

The peace of the Lord be always with you.  
*People:* **And also with you.**

## **The Greeting and Announcements**

# **The Holy Communion**

## **The Offertory**

### *Trinitarian Blessings*

K.Lee Scott

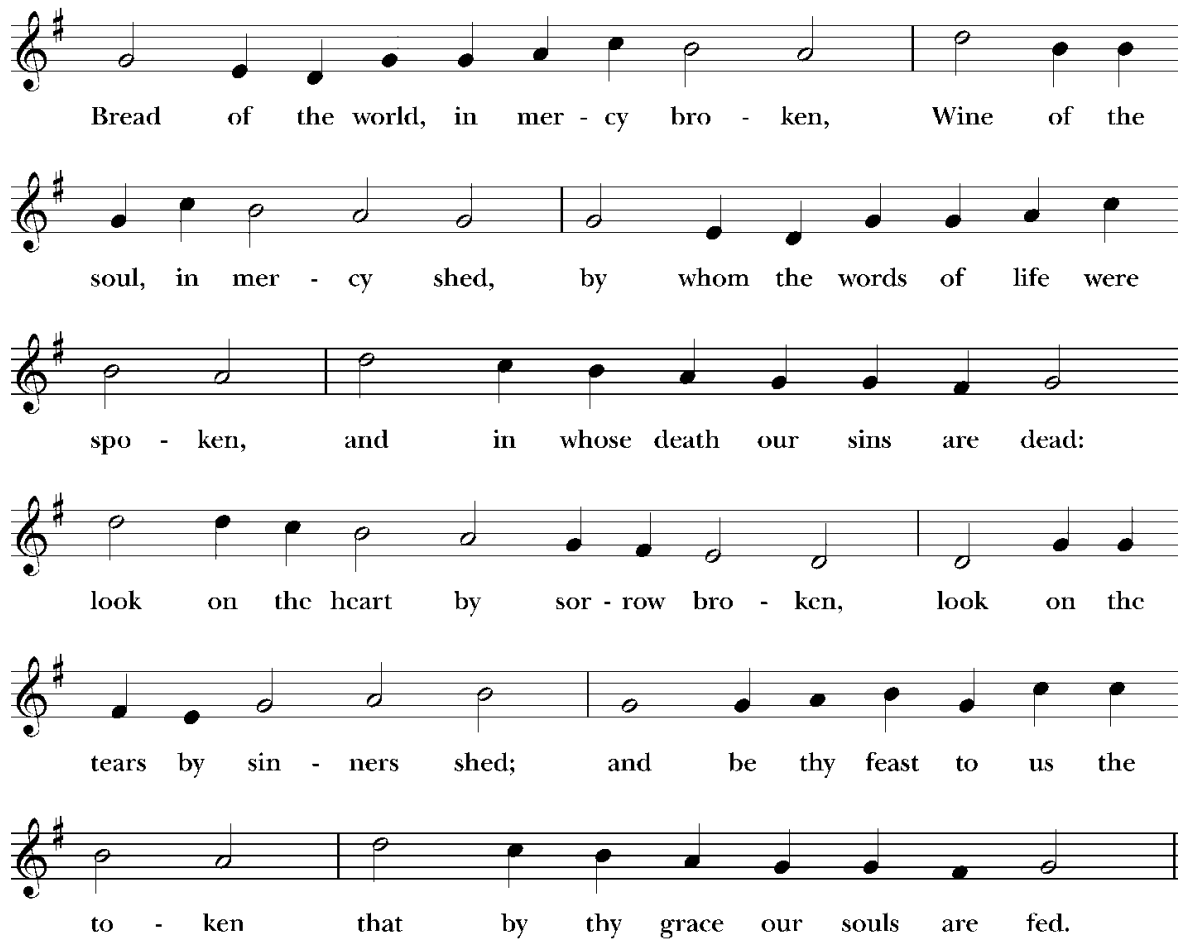
May the Sending One sing in you, May the Seeking One walk with you,  
May the Greeting One stand by you in your gladness and in your grieving.  
*May the Gifted One relieve you, May the Given One retrieve you,  
May the Giving One receive you in your falling and your restoring.*  
May the Binding One unite you, May the One Beloved invite you,  
May the Loving One delight you, Three-in-One, joy in life unending.

text: Brian Wren

*Please stand as you are able as our offering is presented.*

The Offertory Hymn 301

*Rendez à Dieu*



Bread of the world, in mer - cy bro - ken, Wine of the  
soul, in mer - cy shed, by whom the words of life were  
spo - ken, and in whose death our sins are dead:  
look on the heart by sor - row bro - ken, look on the  
tears by sin - ners shed; and be thy feast to us the  
to - ken that by thy grace our souls are fed.

*Celebrant* All things come of thee, O Lord.  
*People* **And of thine own have we given thee. Amen.**

**The Great Thanksgiving** *Eucharistic Prayer A*

God be with you.  
*People:* **And also with you.**  
*Celebrant:* Lift up your hearts.  
*People:* **We lift them to God.**  
*Celebrant:* Let us give thanks to God.  
*People:* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and in Unity of Substance; and we celebrate the one and equal glory of thee, O Father, and of the Son, and of the Holy Spirit. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus S-127

Calvin Hampton

Ho - ly, ho - ly, ho - ly Lord, God of  
 pow - er and might, hea - ven and earth are full of your  
 glo - ry. Ho - san - na in the high -  
 est. Bless - ed is he who comes in the name of the  
 Lord. Ho - san - na in the high - est.

*You may remain standing, kneel or sit for the remainder of the Eucharistic prayer as your personal piety guides you.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, *“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, *“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”*

Therefore we proclaim the mystery of faith:

- Christ has died.**
- Christ is risen.**
- Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### The Breaking of the Bread

Christ our Passover is sacrificed for us;  
Therefore let us keep the feast.

Christ our Passover (S-155)

Near

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass-o-ver is sac-ri - ficed for us; there-fore let us keep the

feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Prayer for Spiritual Communion

*We offer the following prayer each week in solidarity with those viewing from home as well as those receiving communion at this time at The Terraces (Orleans) thanks to our Eucharistic minister team.*

**Holy Jesus, Redeemer of the World, we believe that you are present in the Blessed Sacrament of this altar. Even while some of us are unable to receive you in the elements of bread and wine, we invite you to enter our hearts and be our companion along the way. Waiting in hope, we know that you are present in every moment of our lives and will never leave us comfortless. For all good things come from you O Lord, and from that goodness, lead us to the love of others. For you live with the Father and the Holy Spirit now and forever. Amen.**

*All are welcome to receive the bread and/or the wine. You may stand or kneel to receive. Gluten-free wafers and grape juice are also available; simply make your needs known to the person serving you. If you wish a blessing instead of the elements, cross your arms over your chest as the priest approaches you.*

## The Communion Hymns

**Hymn 29 O Trinity of blessed light**

*Bromley*

**WLP (green hymnal) 782 Gracious Spirit, give your servants**

*Abbot's Leigh*

*Please stand as you are able.*

## The Prayer after Communion

Let us pray.

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.**

## The Sending *(when lay eucharistic visitors are scheduled to make home or hospital visits)*

*Celebrant:* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People:* **We who are many are one body, for we all share in the one bread and the one cup.**

## A Blessing for Trinity Sunday

May the love of Jesus Christ bring us wholeness, the grace of God the Creator grant us peace, the breath of Holy Spirit instill passion within us and the unity between them give us strength for this and every day. **Amen.**

**The Closing Hymn 423 Immortal, invisible**

*St. Denio*

**The Dismissal**

*Deacon  
People*

Go in peace to love and serve the Lord.  
**Thanks be to God.**

**The Postlude**

**Trumpet Tune in Three**

Michael McCabe

*Celebrant*

The Rev. Patrick C. Ward

*Preacher*

The Rev. Nancy Hagner

*Music Director*

Joan Kirchner

*Eucharistic Ministers*

Meg Nemitz, Priscilla Isner

*Readers*

Nancy Boccia, Peter Jensen, Deirdre Greenwood

*Ushers*

John Harter, Michael Isner

*Altar Guild*

Jean Gatzkiewicz

*Audio/Video*

Jen Marlin

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