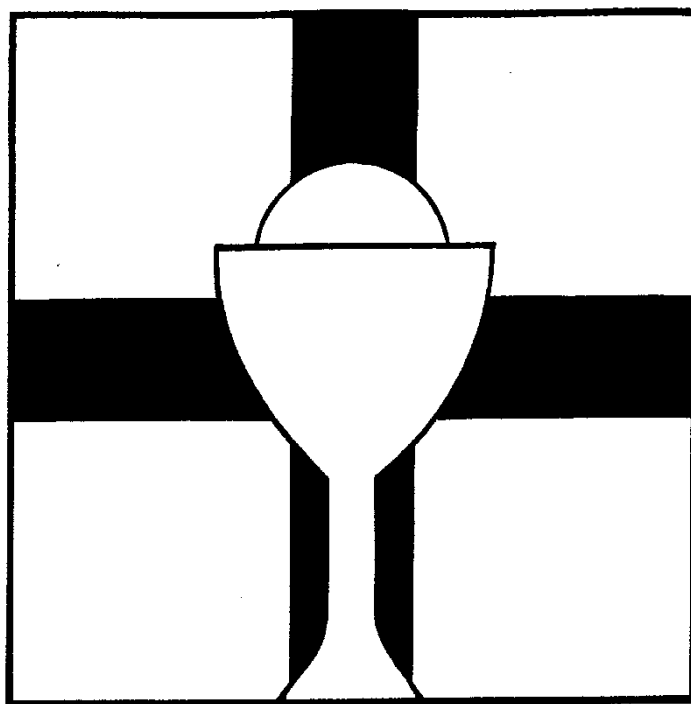


The Twenty Second Sunday after Pentecost

November 9, 2025

THE HOLY EUCHARIST (RITE II)

10:00 AM



The Church of the Holy Spirit (Episcopal)

Knowing • Loving • Serving
God + Neighbor

*204 Monument Road
Orleans, Massachusetts 02653-3512
(508) 255-0433
www.holyspitorleans.org*

The Word of God

The Prelude

Voluntary in G

John Stanley

Please stand as you are able as the bell is rung.

The Opening Hymn 404 We will extol you

Old 124th

Celebrant Blessed be God: Creator, Christ, and Holy Spirit.
People **And blessed be God's kingdom, now and forever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

People The Lord be with you.
 And also with you.
Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

A reading from Haggai (1:15b-2:9)

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendor of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

The Word of the Lord.
People **Thanks be to God.**

Psalm 98 (*Prayed responsively by half verse.*)

- 1 Sing to the Lord a new song, *
for he has done marvelous things.
- 2 With his right hand and his holy arm *
has he won for himself the victory.
- 3 The Lord has made known his victory; *
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the Lord, all you lands; *
lift up your voice, rejoice, and sing.
- 6 Sing to the Lord with the harp, *
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn *
shout with joy before the King, the Lord.
- 8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, *
**and let the hills ring out with joy before the Lord,
when he comes to judge the earth.**
- 10 In righteousness shall he judge the world *
and the peoples with equity.

A reading from the Second Letter of Paul to the Thessalonians (2:1-5, 13-17)

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

The Word of the Lord.
People **Thanks be to God.**

Please stand as you are able for the sequence hymn and the reading of the gospel.

The Sequence Hymn VF 146 Nothing distress you

Many Mansions



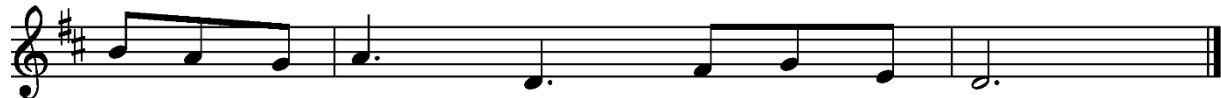
1 Noth-ing dis - tress you, noth-ing af - fright you
2 Lift your mind up - ward, fair are his man - sions,
3 See the world's glo - ry! Fad - ing its splend - our,
4 Love in due mea - sure mea-sure-less good - ness;
5 Hell may as - sail you, it can - not move you;



ev - ery - thing pas - ses, God will a - bide.
noth-ing dis - tress you, cast fear a - way.
ev - ery - thing pas - ses, all is de - nied.
pa - tient en - deav - our, run to love's call!
sor - rows may grieve you, faith may be tried.



Pa - tient en - deav - our ac - com-plish-es all things;
Fol - low Christ free - ly, his love will light you,
Look ev - er home - ward to the e - ter - nal;
Faith burn-ing bright - ly be your soul's shel - ter;
Though you have noth - ing, he is your trea - sure:



who God pos - ses - ses needs naught be - side.
noth-ing af - fright you, in the dark way.
faith-ful in pro - mise God will a - bide.
who hopes, be - liev - ing, ac - com - plishes all.
who God pos - ses - ses needs naught be - side.

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 20:27-38

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her." Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection.

And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.”

The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Patrick C. Ward

Please stand as you are able for the Creed.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified and under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

You may continue to stand or sit or kneel for the prayers as your personal piety guides you.

The Prayers of the People

During the silence after each bidding, the people may offer their own prayers, either silently or aloud.

Let us pray for the reign of God in the world, now and always.

We pray for your church across the world, in all its forms. Shape us more and more in your image of generous and compassionate love. Continue to bless those places that feed our lives and spirits. We hold before you this day all who participate in our music ministries. In our Diocesan cycle of prayer, we pray for St. Mark's Church, Foxborough; St. John's Church, Franklin; Grace Church, North Attleborough; and The Diocesan Convention.

Silence

God, Giver of life, **Hear our prayer.**

Heal our communities, especially those where neglect, greed, or violence inflict suffering upon people and other creatures. We hold before you the Middle East, Russia and Ukraine, Haiti, Sudan and South Sudan and all regions of the world torn apart by war and civil unrest. We hold before you those facing deportation or living in exile. We give thanks for the peace settlement between Israel and Gaza and pray for its enduring.

Silence

God, Giver of life, **Hear our prayer.**

We grieve the harm of political impasse and the suffering it brings. We lift before you the workers and families facing lost income and employment and those who depend on public services for food, health, safety and justice. Grant wisdom and humility to leaders and guide them towards compromise for the common good.

Silence

God, Giver of life, **Hear our prayer.**

Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help, especially those who have asked for our prayers: Dick Anderson, Robert Blanchet, Terese Brown, Sally Drew, Bill & Judy Gardiner, Joan Kirkby, Barbara & Philip Sousa, Dottie Walsh, Alex, Bob, Carole, Cathi, Charlie, Dave, John, Lauren, Linnea, Pat. and those we name before you now.

Silence

God, Giver of life, **Hear our prayer.**

Rock and refuge of all your creatures, receive into everlasting mercy all those who have died. We name before you now, those we love and see no longer.

Silence

God, Giver of life, **Hear our prayer.**

The Concluding Collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Confession of Sin

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.
People: **And also with you.**

The Greeting and Announcements

The Holy Communion

The Offertory

We Have Been Told

David Haas

*We have been told, we've seen his face, and heard his voice alive in our hearts;
"Live in my love with all your heart, as the Father has loved me, so I have loved you."*

I am the vine, you are the branches, and all who live in me will bear great fruit.

Refrain

You are my friends if you keep my commands, no longer slaves, I call you friends.

Refrain

No greater love is there than this; to lay down one's life for a friend.

Refrain

Please stand as you are able.

The Offertory Hymn 424



For the har-vests of the Spi-rit, thanks be to God. For the good we all in-her-it, thanks be to



God. For the won-ders that a-stound us, for the truths that still con-found us, most of all that



love has found us, thanks be to God.

Celebrant All things come of thee, O Lord.
People **And of thine own have we given thee. Amen.**

The Great Thanksgiving

Enriching Our Worship, Prayer I

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation, as we sing:

Sanctus S 130

Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly,

¹
ho - ly Lord, God of power and might, hea - ven and earth are fu - ll

¹
full of your glo - ry Ho - san - na in the high - est Ho - san - na in the high -

²
est Bless - ed is he who comes in the name of the Lord Ho - san - na

²
in the high - est Ho - san - na in the high - est.

You may remain standing, kneel or sit for the remainder of the Eucharistic prayer as your personal piety guides you.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: *"Take, eat. This is my Body, which is given for you. Do this in remembrance of me."*

As supper was ending, Jesus took the cup of wine and when he had given thanks, he gave it to them, and said: *"Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."*

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name forever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Christ our Passover is sacrificed for us;
Therefore, let us keep the feast.

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Prayer for Spiritual Communion

We offer the following prayer each week in solidarity with those viewing from home as well as those receiving communion at this time at The Terraces (Orleans) thanks to our Eucharistic minister team.

Holy Jesus, Redeemer of the World, we believe that you are present in the Blessed Sacrament of this altar. Even while some of us are unable to receive you in the elements of bread and wine, we invite you to enter our hearts and be our companion along the way. Waiting in hope, we know that you are present in every moment of our lives and will never leave us comfortless. For all good things come from you O Lord, and from that goodness, lead us to the love of others. For you live with the Father and the Holy Spirit now and forever. Amen.

All are welcome to receive the bread and/or the wine. You may stand or kneel to receive. Gluten-free wafers and grape juice are also available; simply make your needs known to the person serving you. If you wish a blessing instead of the elements, cross your arms over your chest as the priest approaches you.

The Communion Hymns

Hymn 574 Before thy throne, O God , we kneel

St. Petersburg

Hymn LEVAS 196 What a fellowship

Hoffman/Showalter

Please stand as you are able.

The Prayer after Communion

The Church in Ireland

Let us pray.

Creator of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Please be seated.

The Sending *(when lay eucharistic visitors are scheduled to make home or hospital visits)*

Celebrant: In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body, for we all share in the one bread and the one cup.**

The Blessing

Go forth into the world in peace. Be of good courage. Hold fast that which is good. Render to no one evil for evil. Strengthen the fainthearted. Support the weak. Help the afflicted. Honor everyone. Love and serve the Lord, rejoicing in the power of the Holy Spirit; and the blessing of almighty God, Creator, Christ, and Holy Spirit, be among you and remain with you always. Amen.

The Closing Hymn 625 Ye holy angles bright

Darwall's 148th

The Dismissal

People Go in peace to love and serve the Lord.
Thanks be to God.

The Postlude

Old 124th

arr. David Schack

Celebrant & Preacher

The Rev. Patrick C. Ward

Music Director

Joan Kirchner

Encharistic Ministers

Brenda Ridgeway, Donna Bailey

Readers

Diana Landau, Earle Bailey, Raven Thompson

Ushers

Sally Dewing, Dick Koeppen

Altar Guild

Barbara Wahlquist

Altar Flower Guild

Sue Sasso

Audio/Video

Jen Marlin

The Terraces

Cynthia Murray

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*To connect to our Hearing Assist system via blue tooth, please see the instructions below.



Please connect to: "CHS_Hearing" and the
Password is: CHSOrleans. This is a case sensitive password.