

The Fourth Sunday after Pentecost

July 6, 2025

THE HOLY EUCHARIST (RITE II)

10:00 am



The Church of the Holy Spirit (Episcopal)

Knowing • Loving • Serving
God + Neighbor

*204 Monument Road
Orleans, Massachusetts 02653-3512
(508) 255-0433*

www.holyspitorleans.org

The Word of God

The Prelude

“The Peace” from Music for the Royal Fireworks

G.F.Handel

Please stand as you are able as the bell is rung.

The Opening Hymn 334 Praise the Lord, rise up rejoicing

Alles ist an Gottes Segen

Celebrant Blessed be God: Creator, Christ, and Holy Spirit.
People **And blessed be God’s kingdom, now and forever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

People The Lord be with you.
And also with you.
Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

A reading from the Second Book of Kings (5:1-14)

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, “If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.” So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, “Go then, and I will send along a letter to the king of Israel.” He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, “When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.” When the king of Israel read the letter, he tore his clothes and said, “Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.” But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, “Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.” So Naaman came with his horses and chariots, and halted at the entrance of Elisha’s house. Elisha sent a messenger to him,

saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

People The Word of the Lord.
 Thanks be to God.

Psalms 30 (*prayed responsively by whole verse, alternating between West and East sides of the Nave.*)

WEST: 1 I will exalt you, O Lord,
 because you have lifted me up *
 and have not let my enemies triumph over me.

EAST: 2 **O Lord my God, I cried out to you, ***
 and you restored me to health.

3 You brought me up, O Lord, from the dead; *
 you restored my life as I was going down to the grave.

4 **Sing to the Lord, you servants of his; ***
 give thanks for the remembrance of his holiness.

5 For his wrath endures but the twinkling of an eye, *
 his favor for a lifetime.

6 **Weeping may spend the night, ***
 but joy comes in the morning.

7 While I felt secure, I said,
 "I shall never be disturbed. *
 You, Lord, with your favor, made me as strong as the mountains."

8 **Then you hid your face, ***
 and I was filled with fear.

9 I cried to you, O Lord; *
 I pleaded with the Lord, saying,

10 **"What profit is there in my blood, if I go down to the Pit? ***
 will the dust praise you or declare your faithfulness?"

11 Hear, O Lord, and have mercy upon me; *
 O Lord, be my helper."

12 **You have turned my wailing into dancing; ***
 you have put off my sack-cloth and clothed me with joy.

ALL: 13 **Therefore my heart sings to you without ceasing; ***
 O Lord my God, I will give you thanks for ever.

A reading from the Letter of Paul to the Galatians (6: 7-16)

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised – only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule – peace be upon them, and mercy, and upon the Israel of God.

People The Word of the Lord.
 Thanks be to God.

Please stand as you are able for the sequence hymn and the reading of the gospel.

The Sequence Hymn 550 Jesus calls us

Restoration

People The Holy Gospel of our Lord Jesus Christ according to Luke.
 Glory to you, Lord Christ.

Luke 10:1-11,16-20

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you.’ Yet know this: the kingdom of God has come near.’ Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.” The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and overall the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice as your names are written in heaven.”

People The Gospel of the Lord.
 Praise to you, Lord Christ.

The Sermon

The Rev. Patrick C. Ward

Please stand as you are able for the Creed.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

You may continue to stand or sit or kneel for the prayers as your personal piety guides you.

The Prayers of the People

We lift our petitions to Creator, Christ and Holy Spirit, saying “Lord, hear our prayer.”

For the people of all churches, that your peace will rest upon all and that all will be graced with courage to show forth your love and counter injustice in all its forms. In our Diocesan cycle of prayer we pray especially for the St. Aidan’s Chapel, Dartmouth; St. Peter’s Church, Dartmouth; All congregational organists, choirs and musicians; The Society of the Companions of the Holy Cross; and the Episcopal Chaplaincy at the University of Massachusetts, Dartmouth. We pray also for all who care for our buildings and grounds.

Lord, hear our prayer.

For the spirit of justice and compassion for those in need, that victims of prejudice, exploitation, crime, violence and deportation may live in your freedom.

Lord, hear our prayer.

For the spirit of peace in the world, that all peoples may live in harmony. We raise up to you Israel, Gaza, Iran and the wider Middle East, Russia and Ukraine, Haiti, Sudan and South Sudan and all regions of the world torn apart by war and civil unrest. We pray for peace and a renewal of compassion in our own nation. For the safeguarding and sustenance of all who are vulnerable. For truth.

Lord, hear our prayer.

For all people across your world, we may accept creation as a wondrous gift and work to preserve its health and beauty.

Lord, hear our prayer.

We remember those in our community who have asked for our prayers, including Elizabeth Beattie, Robert Blanchet, Terese Brown, Sally Drew, Bill & Judy Gardiner, Joan Kirkby, Jennifer Peters, Jack Sasso, Barbara & Philip Sousa, Linda Staab, Dottie Walsh, Alex, Bob, Carole, Cathi, Charlie, Dave, John, Lauren, Linnea, Pat and those we name before you now. (PAUSE) God of hope, comfort and restore all who suffer in body, mind or spirit.

Lord, hear our prayer.

For the spirit of hope in the future, for the life of the world and for the life of the world to come; and that we and all who have died may share in your unending glory. We name before you especially those we love and see no longer (PAUSE). Into your hands we commend them.

Lord, hear our prayer.

A Collect for Independence Day

Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant that we and all the people of this land may have grace to maintain our liberties in righteousness and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Concluding Collect

Good and gracious God, send forth your Spirit into our hearts. Release us from all the hindrances our growth in your love and make us one through Christ our Lord. **Amen.**

Please stand as you are able.

The Confession of Sin

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.
People: **And also with you.**

The Greeting and Announcements

The Holy Communion

The Offertory


Folk Hymn Tapestry

arr. John Purifoy

Come, thou fount of every blessing, tune my heart to sing thy grace.
Streams of mercy, never ceasing, call for songs of loudest praise.
I am bound for the kingdom, will you go to glory with me?
Hallelujah, praise the Lord!
On Jordan's stormy banks I stand, and cast a wishful eye
to Canaan's fair and happy land, where my possessions lie.
I am bound for the promised land, I am bound for the promised land.
O who will come and go with me? I am bound for the promised land!
Streams of mercy, never ceasing, call for songs of loudest praise.
I am bound for the kingdom, will you go to glory with me?

The Offertory Hymn 301

Rendez à Dieu



Bread of the world, in mer - cy bro - ken, Wine of the
soul, in mer - cy shed, by whom the words of life were
spo - ken, and in whose death our sins are dead:
look on the heart by sor - row bro - ken, look on the
tears by sin - ners shed; and be thy feast to us the
to - ken that by thy grace our souls are fed.

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee. Amen.**

The Great Thanksgiving

Eucharistic Prayer A

God be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to God.**
Celebrant: Let us give thanks to God.
People: **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth, for you are the source of light and life. You made us in your image and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of
 pow - er and might, hea - ven and earth are full of your
 glo - ry. Ho - san - na in the high -
 est. Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est.

You may remain standing, kneel or sit for the remainder of the Eucharistic prayer as your personal piety guides you.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, *“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, *“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”*

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

WLP 878 Whoever comes to me

Carl Haywood

Who-ev - er comes to me shall not hun - ger and
who-ev - er be - lieves in me shall nev - er thirst.

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Prayer for Spiritual Communion

We offer the following prayer each week in solidarity with those viewing from home as well as those receiving communion at this time at The Terraces (Orleans) thanks to our Eucharistic minister team.

Holy Jesus, Redeemer of the World, we believe that you are present in the Blessed Sacrament of this altar. Even while some of us are unable to receive you in the elements of bread and wine, we invite you to enter our hearts and be our companion along the way. Waiting in hope, we know that you are present in every moment of our lives and will never leave us comfortless. For all good things come from you O Lord, and from that goodness, lead us to the love of others. For you live with the Father and the Holy Spirit now and forever. Amen.

All are welcome to receive the bread and/or the wine. You may stand or kneel to receive. Gluten-free wafers and grape juice are also available; simply make your needs known to the person serving you. If you wish a blessing instead of the elements, cross your arms over your chest as the priest approaches you.

The Communion Hymns

Hymn 304 I come with joy to meet my Lord

Land of Rest

Voices Found 79 Let us talents and tongues employ

Linstead



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
2 Christ is a - ble to make us one, at his ta - ble he sets the tone,
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is brok - en, the wine is poured, Christ is spok - en and seen and heard:
teach - ing peo - ple to live to bless, love in word and in deed ex - press:
gives us love to tell, bread to share: God Em - man - u - el ev - ery - where:



Je - sus lives a - gain, earth can breathe a - gain, pass the word a - round: loaves a - bound.

Please stand as you are able.

The Prayer after Communion

Let us pray.

Creator of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

The Sending *(when lay eucharistic visitors are scheduled to make home or hospital visits)*

Celebrant: In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body, for we all share in the one bread and the one cup.**

The Blessing

Go forth into the world in peace. Be of good courage. Hold fast that which is good. Render to no one evil for evil. Strengthen the fainthearted. Support the weak. Help the afflicted. Honor everyone. Love and serve the Lord, rejoicing in the power of the Holy Spirit; and the blessing of almighty God, Creator, Christ, and Holy Spirit, be among you and remain with you always.
Amen.

The Closing Hymn 719 O beautiful for spacious skies

Materna

The Dismissal

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

The Postlude

"Overture" from Music for the Royal Fireworks

G.F.Handel

<i>Celebrant and Preacher</i>	The Rev. Patrick C. Ward
<i>Music Director</i>	Joan Kirchner
<i>Eucharistic Ministers</i>	Sue Sasso, Brenda Ridgeway
<i>Readers</i>	Rich Gregory, Diana Landau, Pia MacKenzie
<i>Ushers</i>	John Harter, Phil Suraci
<i>Altar Guild</i>	Brenda Husson
<i>Altar Flower Guild</i>	Cris Harter
<i>Audio/Video</i>	Nancy Boccia
<i>The Terraces</i>	Donna & Earle Bailey

All music copyrighted under license One License.net #A-709079

*To connect to our Hearing Assist system via blue tooth, please see the instructions below.

Simple. Easy. Free.



Download the free Listen
EVERYWHERE App



Connect to the venue's
wireless network



Audio is delivered to
your Smartphone

Please connect to: “CHS_Hearing” and the
Password is: CHSOrleans. This is a case sensitive password.