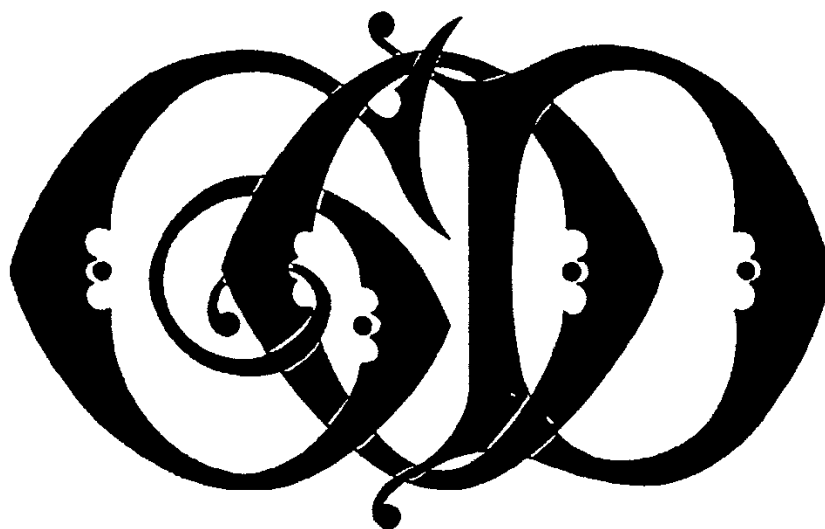


# The Second Sunday after Pentecost

June 22, 2025

THE HOLY EUCHARIST (RITE II)

10:00 am



The Church of the Holy Spirit (Episcopal)

Knowing • Loving • Serving  
God + Neighbor

*204 Monument Road  
Orleans, Massachusetts 02653-3512  
(508) 255-0433*

[www.holyspitorleans.org](http://www.holyspitorleans.org)

# The Word of God

## The Prelude

## Two Traditional Tunes

Lee Hastings Bristol

*Please stand as you are able as the bell is rung.*

## The Opening Hymn 607 O God of every nation

*Llangloffan*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and forever. Amen.**

## The Collect for Purity

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## The Collect of the Day

*People* The Lord be with you.  
**And also with you.**  
*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the scripture appointed.*

## The Lessons

### A reading from the First Book of Kings (19:1-4, 8-15a)

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a

fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

*People*           The Word of the Lord.  
                      **Thanks be to God.**

**Psalm 43** (*prayed responsively by whole verse, alternating between West and East sides of the Nave.*)

**WEST:**           1 Give judgment for me, O God,  
                          and defend my cause against an ungodly people; \*  
                          deliver me from the deceitful and the wicked.

**EAST:**           2 **For you are the God of my strength;**  
                          **why have you put me from you? \***  
                          **and why do I go so heavily while the enemy oppresses me?**

3 Send out your light and your truth, that they may lead me, \*  
    and bring me to your holy hill  
    and to your dwelling;

4 **That I may go to the altar of God,**  
    **to the God of my joy and gladness; \***  
    **and on the harp I will give thanks to you, O God my God.**

5 Why are you so full of heaviness, O my soul? \*  
    and why are you so disquieted within me?

**ALL:**           6 **Put your trust in God; \***  
                          **for I will yet give thanks to him,**  
                          **who is the help of my countenance, and my God.**

**A reading from the Letter of Paul to the Galatians (3:23-29)**

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*People*           The Word of the Lord.  
                      **Thanks be to God.**

*Please stand as you are able for the sequence hymn and the reading of the gospel.*

**The Sequence Hymn 653 Dear Lord and Father of mankind**

*Repton*

*People*      The Holy Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, Lord Christ.**

**Luke 8:26-39**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*People*      The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**The Sermon**

The Rev. Patrick C. Ward

*Please stand as you are able for the Creed.*

**The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*You may continue to stand or sit or kneel for the prayers as your personal piety guides you.*

## **The Prayers of the People**

We lift our petitions to Creator, Christ and Holy Spirit, saying “Lord, hear our prayer.”

For the ministers of all churches, that they build communities of love which flow from the community of God. We pray especially for St. Andrew’s Church, Methuen; St. Paul’s Church, Newburyport; St. Paul’s Church, North Andover; the Merrimack Valley Project and all our Deacons.  
**Lord, hear our prayer.**

For this land upon which we live and move and have our being. For ponds and pools and rivers and oceans. For all who have lived here before us and all who will live here after us. Guide us more and more to listen to the wisdom of land and body; to remember and reverence all you have made; to end patterns of exploitation and abuse; and to grieve and honor our complex past in the hope of a more just and equitable future.  
**Lord, hear our prayer.**

For the spirit of justice and compassion for those in need, that victims of prejudice, crime, violence and deportation may live in your freedom and that the saving truth of your gospel be shared without distortion or manipulation.  
**Lord, hear our prayer.**

For the spirit of peace in the world, that all peoples may live in harmony. We raise up to you Russia and Ukraine, Israel, Gaza, Iran and the nations of the Middle East; Haiti, Sudan and South Sudan and all regions of the world torn apart by war and civil unrest. We pray for peace and a renewal of compassion in our own nation.  
**Lord, hear our prayer.**

We remember those in our community who have asked for our prayers, including Elizabeth Beattie, Robert Blanchet, Terese Brown, Sally Drew, Bill & Judy Gardiner, Joan Kirkby, Jennifer Peters, Barbara & Philip Sousa, Linda Staab, Dottie Walsh, Alex, Carole, Cathi, Charlie, Dave, Lauren, Linnea, Pat, Bob and those we name before you now. (PAUSE) God of hope, comfort and restore all who suffer in body, mind or spirit.  
**Lord, hear our prayer.**

For the spirit of hope in the future, that we and all who have died may share in your unending glory. We name before you especially this week those we love and see no longer (PAUSE). Into your hands we commend them.

**Lord, hear our prayer.**

## **The Concluding Collect**

Good and gracious God, send forth your Spirit into our hearts. Release us from all the hindrances our growth in your love and make us one through Christ our Lord.. **Amen.**

## **The Confession of Sin**

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Please stand as you are able.*

## **The Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

The peace of the Lord be always with you.  
*People:* **And also with you.**

## **The Greeting and Announcements**

### **The Holy Communion**

#### **The Offertory**

**Cantate Domino** (*sung in Latin*)

Giuseppe Pitoni

Sing to the Lord a new song  
his praise in the assembly of the saints.  
Let Israel rejoice in He who made them,  
and the people of Zion rejoice in their King.

*Please stand as you are able as our offering is presented.*

## The Offertory Hymn 301

*Rendez à Dieu*



Bread of the world, in mer - cy bro - ken, Wine of the  
soul, in mer - cy shed, by whom the words of life were  
spo - ken, and in whose death our sins are dead:  
look on the heart by sor - row bro - ken, look on the  
tears by sin - ners shed; and be thy feast to us the  
to - ken that by thy grace our souls are fed.

*Celebrant* All things come of thee, O Lord.

*People* And of thine own have we given thee. Amen.

## The Great Thanksgiving

*Eucharistic Prayer A*

*People:* God be with you.

*Celebrant:* **And also with you.**

*People:* Lift up your hearts.

*Celebrant:* **We lift them to God.**

*People:* Let us give thanks to God.

*Celebrant:* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth, through Jesus Christ our Lord. You made us in your image and called us to new life in in Christ. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name:

# Sanctus S-127

Calvin Hampton

Ho - ly, ho - ly, ho - ly Lord, God of  
 pow - er and might, — hea - ven and earth are full of your  
 glo - ry. Ho - san - na in the high -  
 est. Bless - ed is he who comes in the name of the  
 Lord. Ho - san - na in the high - est. —

*You may remain standing, kneel or sit for the remainder of the Eucharistic prayer as your personal piety guides you.*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, *“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, *“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”*

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**



We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

Christ our Passover is sacrificed for us;  
Therefore let us keep the feast.

**WLP 878 Whoever comes to me**

Carl Haywood

Who - ev - er comes to me shall not hun - ger and

who - ev - er be - lieves in me shall nev - er thirst.

The gifts of God for you, the beloved people of God. Take them in remembrance that Christ lived, died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

## The Prayer for Spiritual Communion

*We offer the following prayer each week in solidarity with those viewing from home as well as those receiving communion at this time at The Terraces (Orleans) thanks to our Eucharistic minister team.*

**Holy Jesus, Redeemer of the World, we believe that you are present in the Blessed Sacrament of this altar. Even while some of us are unable to receive you in the elements of bread and wine, we invite you to enter our hearts and be our companion along the way. Waiting in hope, we know that you are present in every moment of our lives and will never leave us comfortless. For all good things come from you O Lord, and from that goodness, lead us to the love of others. For you live with the Father and the Holy Spirit now and forever. Amen.**

*All are welcome to receive the bread and/or the wine. You may stand or kneel to receive. Gluten-free wafers and grape juice are also available; simply make your needs known to the person serving you. If you wish a blessing instead of the elements, cross your arms over your chest as the priest approaches you.*

## The Communion Hymns

**Hymn Levas 113 How like a gentle spirit**

*Ellers*

**Hymn 325 Let us break bread together**

*Let us break bread*

*Please stand as you are able.*

## The Prayer after Communion

Let us pray.

**Creator of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

## The Sending *(when lay eucharistic visitors are scheduled to make home or hospital visits)*

*Celebrant:* In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People:* **We who are many are one body, for we all share in the one bread and the one cup.**

## The Blessing

Be careful as you go out into God's creation, for it does not belong to you.  
Be kind to yourself and to one another, for you are the dwelling place of the Most High.  
Be alert and receptive, for sometimes God is but a whisper.  
And the blessing of God Almighty be among you and remain with you always. **Amen.**

## The Closing Hymn 408 Sing praise to God

*Mit Freuden zart*

## The Dismissal

*Celebrant  
People*

Go in peace to love and serve the Lord.  
**Thanks be to God.**

## The Postlude

*Sing Praise to God*

arr. David Schalk

*Celebrant and Preacher*

The Rev. Patrick C. Ward

*Music Director*

Joan Kirchner

*Eucharistic Ministers*

Kate Paradise, Celia Calhoun

*Readers*

Jean Collins, Chris Crighton, Lizzie/Raven Thompson

*Ushers*

Lizzie/Raven Thompson, Mary Hammatt

*Altar Guild*

Georgia Schneider

*Altar Flower Guild*

Arlene Barrett

*Audio/Video*

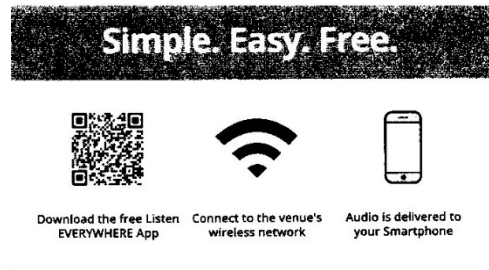
John Harter

*The Terraces*

Nancy Boccia

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\*To connect to our Hearing Assist system via blue tooth, please see the instructions below.



Please connect to: “CHS\_Hearing” and the  
Password is: CHSOrleans. This is a case sensitive password.