

EASTER DAY



April 20, 2025

10:00 am

The Church of the Holy Spirit (Episcopal)

Knowing • Loving • Serving
God + Neighbor

204 Monument Road
Orleans, Massachusetts 02653-3512
(508) 255-0433
www.holyspiritoreans.org

Christ Appearing to Mary Magdalene as a Gardener (Noli me tangere)
Unknown German artist, 1560-70

On Holy Week, Eastertide and Antisemitism

The story of Jesus' death and resurrection makes many references to "the Jews." Language such as "the doors of the house where the disciples had met were locked for fear of the Jews" (John 20:19) and "his blood be on us and on our children" (Mt. 27:25) has fueled centuries of murderous violence and state-sponsored genocide against our Jewish sisters and brothers – all, somehow, rationalized as righteousness in the minds of the persecutors. The 1662 version of our Anglican prayer book, in fact, guided the faithful to pray on Good Friday that God would take from all "Jews, Turks, Infidels, and Heretics" their "ignorance, hardness of heart, and contempt of thy Word." That language survived until 1928.

Our gospels (themselves written decades after the events we remember, grieve and celebrate this week) actually tell a story of what scholar Craig S. Keener understands as "competing Judaisms." Virtually all persons the gospels name this week understood themselves as Jewish – both persecutors and the persecuted. The evangelists wrote as Jewish Christians, critiquing other Jews and particularly leadership, from within – as did the prophets of Hebrew scripture. We have been given the story of the Jews as a sacred stand-in for the larger story of humankind.

There are parts of our own selves that wish, like the Jerusalem leadership, to be rid of Jesus. There are parts of our own selves that, like a number of Jesus' own disciples, seek to position the self as righteous over/against some perceived inferior "other." The gospels never invite or justify such a response. The gospels certainly do not condone antisemitism. The hateful uses to which the Passion and Easter narratives have been put in the course of Christian history should bring us to our knees.

A number of Christian churches have purged NRSV reference to "the Jews" completely from Holy Week and Eastertide liturgies. It can be said that such edits reduce the potential for antisemitic readings of these texts. Our own liturgies have been guided by the wisdom of scholars Raymond Brown and Amy-Jill Levine, who ask us to avoid such editing but instead to hazard discomfort, to reflect upon our own responses to scriptural references to "the Jews" and to move through Holy Week mindful of the sin of systemic Christian antisemitism, committed to confronting it, and honoring the beauty and witness of a kindred faith which continues to inform our own.

Faithfully,



The Prelude

A medley of Easter hymns

Please stand as you are able as the bell is rung.

The Word of God

The Opening Hymn 207 Jesus Christ is risen today

Easter Hymn

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Repeat three times

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Please be seated for the lessons.

The Lessons

A reading from the book of Acts (10:34-43)

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.
People **Thanks be to God.**

Psalm 118

Rendez a Dieu

1 This is the day the Lord hath made, the hours are
 2 Ho - san - na to the a - noint - ed King, to Da - vid's
 3 Blest be the Lord, who comes in power with mes - sag -
 4 Ho - san - na in the high - est strains the church on

F/C C F B \flat F

all God's own; let heaven re - jice, let
 ho - ly Son! Help us, O Lord; de -
 es of grace, who comes in this ac -
 earth can raise! The high - est heavens in

Gm C F B \flat F/A C F

earth be glad, and praise sur - round the throne.
 scend and bring sal - va - tion from the throne.
 cept - ed hour to save our sin - ful race.
 which God reigns shall now re - sound with praise.

A reading from the First Letter of Paul to the Corinthians (15:19-26)

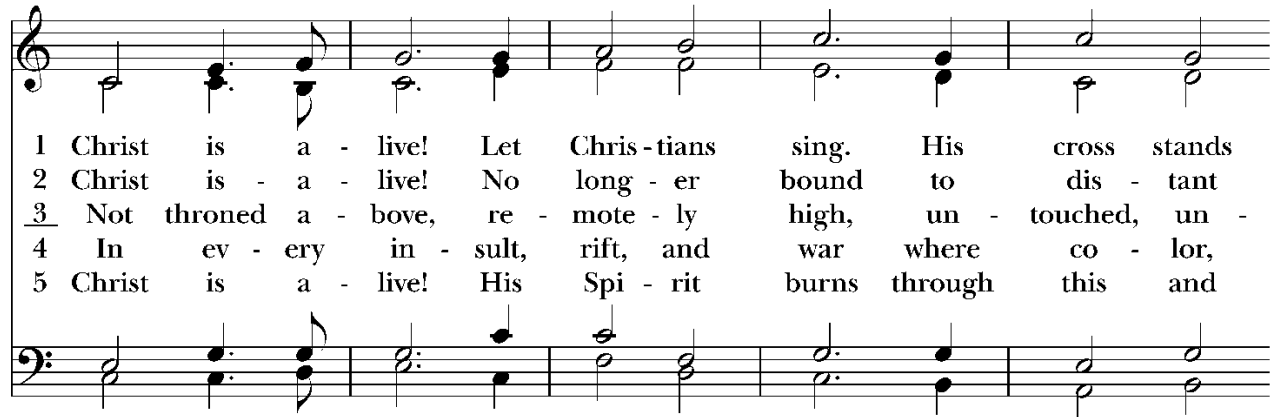
If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

The Word of the Lord.
People **Thanks be to God.**

Please stand as you are able for the sequence hymn and gospel.

The Sequence Hymn 182 Christ is alive! (vs 1-3)

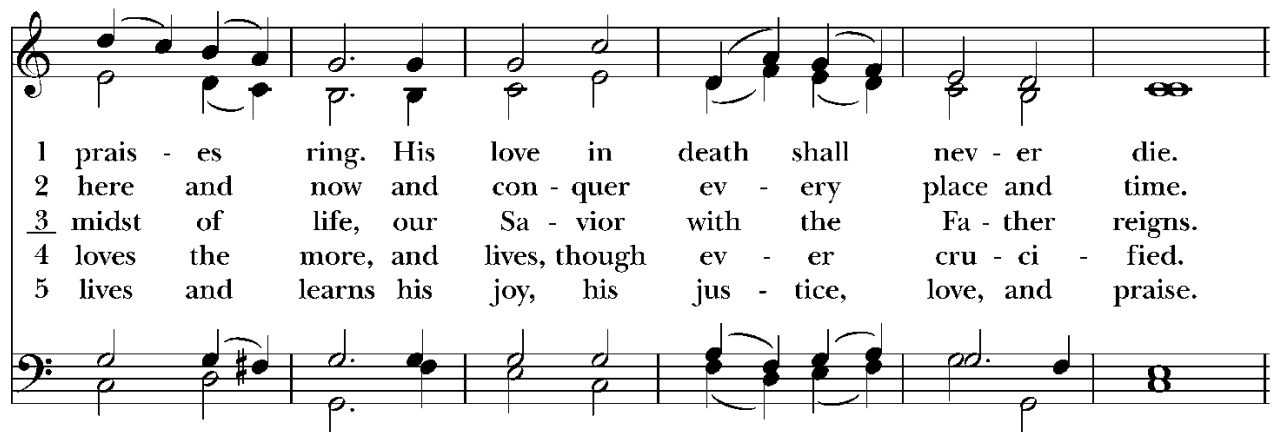
Truro



1 Christ is a - live! Let Chris - tians sing. His cross stands
2 Christ is - a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -
4 In ev - ery in - sult, rift, and war where co - lor,
5 Christ is a - live! His Spi - rit burns through this and



1 emp - ty to the sky. Let streets and homes with
2 years in Pal - es - tine, he comes to claim the
3 moved by hu - man pains, but dai - ly, in the
4 scorn or wealth di - vide, he suf - fers still, yet
5 ev - ery fu - ture age, till all cre - a - tion



1 prais - es ring. His love in death shall nev - er die.
2 here and now and con - quer ev - ery place and time.
3 midst of life, our Sa - vior with the Fa - ther reigns.
4 loves the more, and lives, though ev - er cru - ci - fied.
5 lives and learns his joy, his jus - tice, love, and praise.

The Holy Gospel of our Lord Jesus Christ according to John
People **Glory to you, Lord Christ.**

John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Hymn 182 Christ is alive! (vs 4-5, see page 7)

The Sermon

The Rev. Patrick C. Ward

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son; who with the Father and the Son is worshiped and glorified; who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader In the power of the resurrection, let us pray to the Lord, responding “hear our prayer.”

For the whole bright earth which God has lovingly created and compassionately redeemed, and that our care for all creation may preserve its majesty and glory for all who will come after us. God who brings new life out of death,

People **Hear our prayer.**

Leader For all nations and people of the earth, to whom God show no partiality, that all may be transformed to live together in hope. We remember especially all regions of the world torn apart by war – particularly Ukraine and Russia, Israel and Gaza, Haiti, Sudan and South Sudan – as well as for those suffering from unemployment, fear, dislocation or deportation. God who brings new life out of death,

People **Hear our prayer.**

Leader For Christians in every part of the world, that our Easter faith will make known the selfless love of Christ and strengthen us to share the good news in our daily lives.

For people of every faith or no particular faith, that we may honor one another and recognize our interdependence. God who brings new life out of death,

People **Hear our prayer.**

Leader For all who suffer in body, mind or spirit, whom we name before God now (SILENCE) that they may find strength, freedom, comfort and peace. God who brings new life out of death,

People **Hear our prayer.**

Leader For all who have died and all who grieve, whom we name before you now (SILENCE) that in Christ who triumphs over death they may find light perpetual and blessed assurance. God who brings new life out of death,

People **Hear our prayer.**

Leader Finally for all gathered here this Easter morning, that we, like Mary, may see the tomb empty, recognize the divine in the stranger, and, joyfully believing, walk in newness of life. God who brings new life out of death,

People **Hear our prayer.**

Celebrant Rejoicing in the presence of each other and of our risen Lord, we commend all for whom we pray, and ourselves, to Christ, to whom we give thanks and praise now and forever.

People **Amen.**

The Peace

The peace of the Lord be always with you.
People **And also with you.**

The Greeting and Announcements

THE HOLY COMMUNION

The Offertory *Awake the Trumpet's Loft Sound* G.F. Handel arr. Rowan

Awake the trumpet's lofty sound!
Let joyful sacred songs of praise resound,
and Christ the King of all the earth be crowned.

Please stand as you are able as our offering is presented.

Now let the heavens be joyful



Now let the heavens be joy - ful, let earth her song be - gin, the



round world keep high tri - umph, and all that is there - in; Let



all things seen and un - seen their notes to - geth - er blend, for



Christ the Lord is ris - sen, our joy that hath no end.

The Great Thanksgiving

Eucharistic Prayer B

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

You may remain standing, or sit or kneel as your personal piety guides you for the remainder of the Eucharistic prayer.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, *“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, *“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”*

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Christ our Passover (S-155)

Near

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The gifts of God for you, the beloved people of God. Take them in remembrance that Christ lived, died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

The Prayer for Spiritual Communion

Holy Jesus, Redeemer of the World, we believe that you are present in the Blessed Sacrament of this altar. Even while some of us are unable to receive you in the elements of bread and wine, we invite you to enter our hearts and be our companion along the way. Waiting in hope, we know that you are present in every moment of our lives and will never leave us comfortless. For all good things come from you O Lord, and from that goodness, lead us to the love of others. For you live with the Father and the Holy Spirit now and forever. Amen.

The Communion Hymns

Hymn 201 One earth has dawned this day of days

Erschienen is der herrlich Tag



1 On earth has dawned this day of days, where - on the
2 At ear - ly morn, with spi - ces rare, the wo - men
3 "Whom seek ye here?" the an - gel said; "The Lord is
4 So let our songs to hea - ven wing, the vault with



faith - ful give God praise! For Christ is ris - en from the tomb,
three as - sem - bled there, all to a - noint fair Ma - ry's Son,
ris - en from the dead; see where he lay; let joy be - gin,
al - le - lu - ias ring, in praise of Christ, our ris - en Lord;



and light and joy have con - quered doom. Al - le - lu - ia!
who o - ver death had vic - tory won. Al - le - lu - ia!
the tomb is emp - ty: en - ter in!" Al - le - lu - ia!
new life to all he doth af - ford. Al - le - lu - ia!

Hymn 199 Come, ye faithful, raise the strain

St. Kevin

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 nor the watch - ers, nor the seal hold thee as a mor - tal:

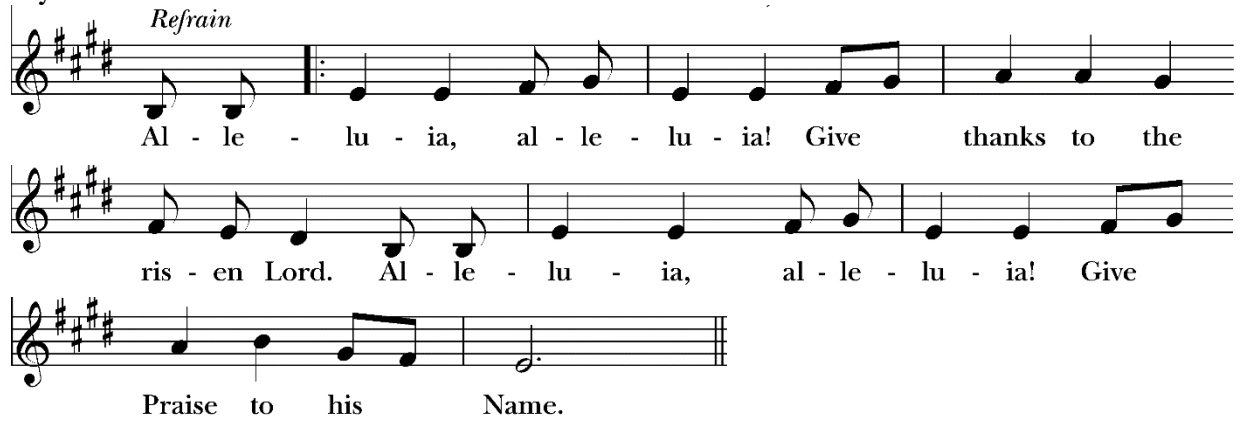
loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.

Hymn 178 Alleluia! Give thanks to the risen Lord

Alleluia No. 1

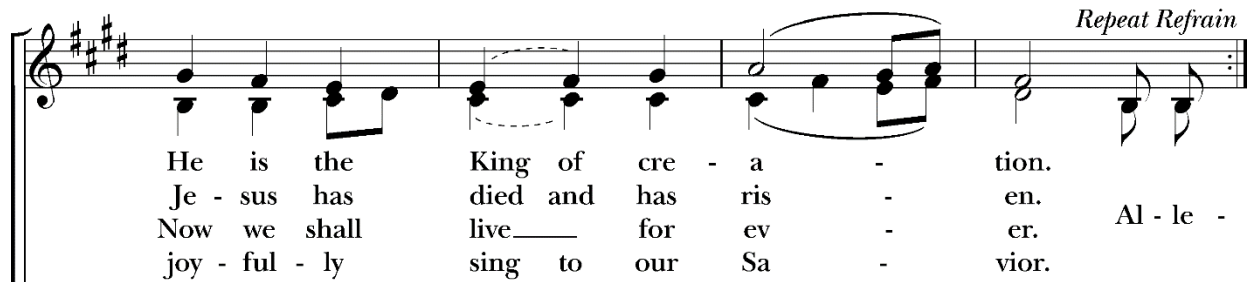
Refrain



Al - le - lu - ia, al - le - lu - ia! Give thanks to the
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give
Praise to his Name.

1 Je - sus is Lord of all the earth.
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ.
4 Come, let us praise the liv - ing God,

Repeat Refrain



He is the King of cre - a - tion.
Je - sus has died and has ris - en. Al - le -
Now we shall live for ev - er.
joy - ful - ly sing to our Sa - vior.

The Prayer after Communion

Let us pray.

Eternal God, by grace you accept us as living members of your Son Jesus Christ, and feed us with spiritual food in this sacrament of his Body and Blood. Send us now into the world in peace to do your work of reconciliation as faithful witnesses of Christ our Lord. To Him, to you, and to the Holy Spirit may all creation sing hymns of thanks and praise. Amen.

The Blessing

May the God who raises Jesus to new life, raise us up to good works and new faith. **Amen.**

May the God who raises us up, send us out to be holy people in the world. **Amen.**

May the God who sends us out, gather us again at a table in that kingdom which is both now and forever. **Amen.**

And, may the God of all grace, who creates, redeems and sanctifies all things, bless, preserve and keep you both now and forever. **Amen.**

The Closing Hymn 180 He is risen!

Unser Herrscher

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

The Dismissal



Deacon
Let us bless the Lord, al - le - lu - ia, al - le - lu - ia.

People
Thanks be to God, al - le - lu - ia, al - le - lu - ia.

The Postlude

Toccata from Symphony 5

C.M.Widor

Celebrant and Preacher

The Rev. Patrick C. Ward

Minister of Music

Joan Kirchner

Eucharistic Ministers

Celia Calhoun, Priscilla Isner

Readers

Doug Fromm, Sarah Gregory, Kathy and Bob Hubby

Ushers

Lizzie/Raven Thompson, Michael Isner, Phil Suraci

Altar Guild

Meredith Perkins

Audio/Video

Jen Marlin

All music copyrighted under license One License.net #A-709079

*To connect to our Hearing Assist system via blue tooth, please see the instructions below.



Download the free Listen
EVERYWHERE App



Connect to the venue's
wireless network



Audio is delivered to
your Smartphone

Please connect to: "CHS_Hearing" and the
Password is: CHSOrleans. This is a case sensitive password.

EASTER ALTAR FLOWERS ARE GIVEN TO THE GLORY OF GOD AND

IN LOVING MEMORY OF

Linda Abonski
Dia & Frank Baffi
Dudley & Margaret
Bennett
Rev. James & Marcia
Birdsall
Eleanor B. Bragdon
Robert A. Bragdon
Mary Thorpe Brown
Steve Carr
Pat & Dick Carroll
Rev. Don & Mary
Crawford
Christopher Faulkner
Jef Faulkner
John Faulkner
Quique Faulkner
Viola Faulkner
David R. Fickett
John & Frances Fickett
Woodford & E. Lyall
Fickett
Thomas Fisher III
Roger Frosthalm
Nat Goddard
Jim & Stephanie Gray
Robert R. Gregory, Jr.
Edith Harman
David Hedden
Rev. John & Elizabeth
Heuss
Elizabeth Hilton
Holly
Germain A. Hubby
George Husson
Patricia Husson

Anna Jansky
Jean Jensen
Barbara Jung
James Kiehle
Arthur Knox, Jr.
Margaret F. Knox
Gilbert Merritt
Russell Lindgren
Roger & Therese Lovejoy
J. Duvanier Lucil
MacKenzie Family
John & Clara
McDormand
Janice McGrath
Violet McGrath
Sue Mittelstaedt
Douglas Murray
John Musto
Maria Patricia Munck
Dave & Tamiko Nagao
Susan Owens
Robert & Mary Joyce
Petrie
Ann & Frank Pike
Rev. Chester & Greta
Porteus
Hamilton K. Pyles
Hamilton K. Pyles II
Marjorie S. Pyles
Margaret R. Pyles
Dorothy Ravizza
Ann Ruckert
Wallace & Elizabeth
Ruckert
Wally Ruckert, Jr.
Cay & Curt Sweeney

Jean Elizabeth Tisne
Violet
Bill Wahlquist
Henry & Theresa Ward
Charles F. Young
Margaret L. Young

In thanksgiving for
our children and
grandchildren

In celebration of Max,
Brandon & Emily

In thanksgiving for
The Rev. Patrick Ward
and Roger Lovejoy