

The Second Sunday after Epiphany:

January 19, 2025

THE HOLY EUCHARIST (RITE II)

10:00 am



The Church of the Holy Spirit (Episcopal)

Knowing • Loving • Serving
God + Neighbor

*204 Monument Road
Orleans, Massachusetts 02653-3512
(508) 255-0433*

www.holyspitorleans.org

The Word of God

The Prelude

What a Friend We have in Jesus

arr. D. Wood

Please stand as you are able as the bell is rung.

The Opening Hymn 371 Thou, whose almighty word

Moscow

Celebrant

Blessed be God: Creator, Christ and Holy Spirit.

People

And blessed be God's kingdom, now and forever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

People The Lord be with you.
And also with you.

Celebrant

Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever. **Amen.**

Please be seated for the scripture appointed.

The Lessons

A reading from the prophet Isaiah (62:1-5)

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

People The Word of the Lord.
Thanks be to God.

Psalm 36:5-10 *(Prayed antiphonally by whole verse, alternating between East and West)*

5 Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.

**6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O Lord.**

7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.

**8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.**

9 For with you is the well of life, *
and in your light we see light.

**10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.**

A reading from the First Letter of Paul to the Corinthians (12:1-11)

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

People The Word of the Lord.
Thanks be to God.

Please stand as you are able for the sequence hymn and the reading of the gospel.

The Sequence Hymn 138 All praise to you, O Lord

Carlisle

The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Marilyn McMillan

Please stand as you are able for the creed; you may sit, stand or kneel for the prayers as your personal piety guides you.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son; who with the Father and the Son is worshiped and glorified; who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

In the light of this season, we bring our prayers before God.

For the Holy Church of God throughout the world, that we may be witnesses of Christ's Gospel of love to all people.

Enlighten the Church, O God.

For Julia, our bishop, and for all who minister in and from the church, that they may proclaim with zeal and pastor with tenderness. In our Diocesan cycle of prayer we remember St. John's Church, Charlestown; Emmanuel Church, St. Augustine's & St. Martin's Church, Boston; and the Greater Boston Interfaith Organization. In our parish cycle of prayer, we pray for all who serve as officers and vestry members.

Enlighten our Ministers, O God.

For all persons in public authority, that they may be people of trust and serve the common good.

Enlighten our State, O God.

For ourselves, that we may take to heart the plight of those of us who are poor, those of us who are homeless and destitute, and all who suffer due to human greed.

Enlighten our Conscience, O God.

For those who live in fear for their lives, their families, and their homes, that their prayers for relief may be heard and their lives of dignity restored. We remember before you those regions of the world torn apart by war or civil unrest: Ukraine and Russia, Gaza, The West Bank, Israel and Lebanon, Haiti and Sudan. We remember all in greater Los Angeles who have lost their homes, communities and livelihoods to fire.

Enlighten our World, O God.

For those among us who are sick and infirm, especially Gerry Ainslie, Elizabeth Beattie, Robert Blanchet, Terese Brown, Sally Drew, Joan Payne, Jennifer Peters, Henry Shepherd, Barbara and Philip Sousa, Linda Staab, Eloise Thompson, Meg Zaks, Brant, Carole, David, Kathy, Lauren, Linnea, Maggie, Marcos, Pat, Sarah Jane, and those we now name silently or aloud, (*Pause*).

We name silently or aloud those for whom we pray.

that they may be delivered from their pain and distress and restored to wholeness of life.

Enlighten our Darkness, O God.

For all who have died, and for those we now name, (*Pause*)

We name silently or aloud those who have died.

that they may know God's peace and perfect freedom in a kingdom that is forever.

Enlighten our Hopes, O God.

The Concluding Collect

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your Church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The Confession of Sin

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen

Please stand as you are able.

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

People The peace of the Lord be always with you.
And also with you.

Greeting, Announcements & the Blessing of Our Sacred Ground Ministry

Please refer to the inserts.

The Holy Communion

The Offertory

Arise, Shine, for thy Light is Come

Healey Willan


Arise, shine, for thy light is come, and the glory of the Lord is risen upon thee. Alleluia!

Oh, praise the Lord, all ye nations, and laud him, all ye people!

For his merciful kindness is great toward us, and the truth of the Lord endures forever. Alleluia!

Please stand as you are able as our offering is presented.

Hymn 124



To God the Fa - ther, heaven - ly Light, to
Christ, re - vealed in earth - ly night, to
God the Ho - ly Ghost we raise our e - qual and un -
end - - ing praise.

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee. Amen.**

The Great Thanksgiving

Eucharistic Prayer B

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-125 Holy, holy, holy Lord

Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

You may remain standing, sit or kneel for the continuation of the Eucharistic prayer.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Christ. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,
“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,
“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O God,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Hymn S-155

Near

Al - le - lu - ia, al - le - lu - ia,
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
 sac - ri - ficed for us; there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The gifts of God for the people of God. Take them in remembrance that Christ lived, died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

The Prayer for Spiritual Communion

Holy Jesus, Redeemer of the World, we believe that you are present in the Blessed Sacrament of this altar. Even while some of us are unable to receive you in the elements of bread and wine, we invite you to enter our hearts and be our companion along the way. Waiting in hope, we know that you are present in every moment of our lives and will never leave us comfortless. For all good things come from you O Lord, and from that goodness, lead us to the love of others. For you live with the Father and the Holy Spirit now and forever. Amen.

All are welcome to receive the bread and/or the wine. You may stand or kneel to receive. Gluten-free wafers and grape juice are also available; simply make your needs known to the person serving you. If you wish a blessing instead of the elements, cross your arms over your chest as the priest approaches you.

The Communion Hymns

WLP 603 When Christ was lifted from the earth

St. Botolph

LEVAS 120 There's a sweet, sweet Spirit in this place

Doris Akers

Please stand as you are able.

The Prayer after Communion

Let us pray.

Eternal God, by grace you accept us as living members of your Son Jesus Christ and feed us with spiritual food in this sacrament of his Body and Blood. Send us now into the world in peace to do your work of reconciliation as faithful witnesses of Christ our Lord. To Him, to you, and to the Holy Spirit may all creation sing hymns of thanks and praise. Amen.

The Sending *(when lay eucharistic visitors are scheduled to make home or hospital visits)*

Celebrant: In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body, for we all share in the one bread and the one cup.**

The Epiphany Blessing

May Almighty God, who led the Magi by the shining of a star to find the Christ, the Light from Light, lead you also in your pilgrimage, to find the Lord. **Amen.**

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the River Jordan, pour out that Spirit on you who have come to the waters of new birth. **Amen.**

May God, who turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. **Amen.**

And may the blessing of God Almighty, who creates, redeems and sustains, be upon you and remain with you forever. **Amen.**

The Closing Hymn 542 Christ is the world's true Light

St. Joan

The Dismissal *Priest* Go in peace to love and serve the Lord.
 People **Thanks be to God.**

The Postlude

I Want to be Ready

arr. C. Callaban

<i>Celebrant</i>	The Rev. Patrick C. Ward
<i>Preacher</i>	The Rev. Marilyn McMillan
<i>Minister of Music</i>	Joan Kirchner
<i>Eucharistic Ministers</i>	Gail Binney-Sterne, Meg Nemitz
<i>Readers</i>	Celia Calhoun, Jean Strella, Ike Cole
<i>Usbers</i>	Mary Hammatt, Michael Isner
<i>Altar Guild</i>	Gail Binney-Sterne
<i>Altar Flower Guild</i>	Arlene Barrett
<i>Audio/Video</i>	John Harter
<i>The Terraces</i>	Priscilla Isner

All music copyrighted under license One License.net #A-709079

*To connect to our Hearing Assist system via blue tooth, please see the instructions below.



Download the free Listen
EVERYWHERE App



Connect to the venue's
wireless network



Audio is delivered to
your Smartphone

Please connect to: "CHS_Hearing" and the
Password is: CHSOrleans. This is a case sensitive password.