

The Last Sunday after Pentecost Reign of Christ

November 24, 2024 • 10:00 am

HOLY EUCHARIST (RITE II)



The Church of the Holy Spirit (Episcopal)

Knowing • Loving • Serving
God + Neighbor

*204 Monument Road
Orleans, Massachusetts 02653-3512
(508) 255-0433*

www.holyspitorleans.org

The Word of God

Introit

Jesus Shall Reign
The Belladonnas

arr. Schoenfeld

Please stand as you are able as the bell is rung.

The Opening Hymn 494 Crown him with many crowns

Diademata

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and forever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

The Lessons

A reading from the Book of Daniel (7:9-10,13-14)

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

People The Word of the Lord.
Thanks be to God.

Psalm 93 (*Prayed responsively by half verse*)

- 1 The Lord is King;
he has put on splendid apparel; *
**the Lord has put on his apparel
and girded himself with strength.**
- 2 He has made the whole world so sure *
that it cannot be moved;
- 3 Ever since the world began, your throne has been established; *
you are from everlasting.
- 4 The waters have lifted up, O Lord,
the waters have lifted up their voice; *
the waters have lifted up their pounding waves.
- 5 Mightier than the sound of many waters,
mightier than the breakers of the sea, *
mightier is the Lord who dwells on high.
- 6 Your testimonies are very sure, *
**and holiness adorns your house, O Lord,
for ever and for evermore.**

A reading from the Book of Revelation (1:4b-8)

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

People The Word of the Lord.
Thanks be to God.

Please stand as you are able for the sequence hymn and gospel.

The Sequence Hymn 598 Lord Christ, when first thou cam'st to earth *Mit Freuden zart*

People The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

John 18:33-37

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Patrick C. Ward

*Please stand as you are able for the creed; you may sit, stand or kneel for the prayers
as your personal piety guides you.*

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

On this final Sunday of the church year, we celebrate the Reign of Christ. Praying for ourselves and for the world, we reply “Lord, hear our prayer.”

We pray for all those in positions of power, that they may govern with compassion, wisdom and integrity, serving the needs of their people. May your reign come.

Lord, **hear our prayer.**

We pray for the church, the sign of your reign on earth, that it may extend your welcome to people of every race and class and background. May your reign come.

Lord, **hear our prayer.**

We pray on this day for Christians of every denomination, that together we may understand and bring into the being the beloved community that claimed us at our baptism. We remember those named this week in our Diocesan Cycle of Prayer: Bristol Trinity Episcopal Church, North Easton; St. Thomas’ Church, Taunton; Trinity Church, Wrentham. May your reign come.

Lord, **hear our prayer.**

We pray for all of those whose commitment to truth brings them into conflict with earthly powers, that they may have the courage and support to endure. May your reign come.

Lord, **hear our prayer.**

We pray for this community of faith. For those who are lost, lonely, isolated or ill. We remember especially those who have asked for our prayers this morning Gerry Ainslie, Elizabeth Beattie, Robert Blanchet, Terese Brown, Ginny Dolan, Sally Drew, Jay Haun, Richard O’Hara, Joan Payne, Jennifer Peters, Henry Shepherd, Barbara and Philip Sousa, Linda Staab, Meg Zaks, Brant, Carole, Claudette, David, Dilys, Kathy, Lauren, Linnea, Maggie, Marcos, Pat, Sarah Jane. And we pray for those we name before you now. (Silence) May your reign come.

Lord, **hear our prayer.**

For all who have died, including Barbara Mahoney whose funeral was prayed yesterday in Brewster. For Pete and Lee Howell in whose memory our altar is adorned today. And for those we name before you now. (Silence) May your reign come.

Lord, **hear our prayer.**

The Concluding Collect

God, source of life and fountain of mercy, all things are possible with you. In this world and in the world to come, grant us a share in your abundant and never-ending kingdom. We ask this through Jesus Christ our Lord. **Amen.**

The Confession

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept. You may remain standing or kneel.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

People: The peace of the Lord be always with you.
And also with you.

The Greeting and Announcements

The Holy Communion

The Offertory

King of Glory, King of Peace

David Ashley White

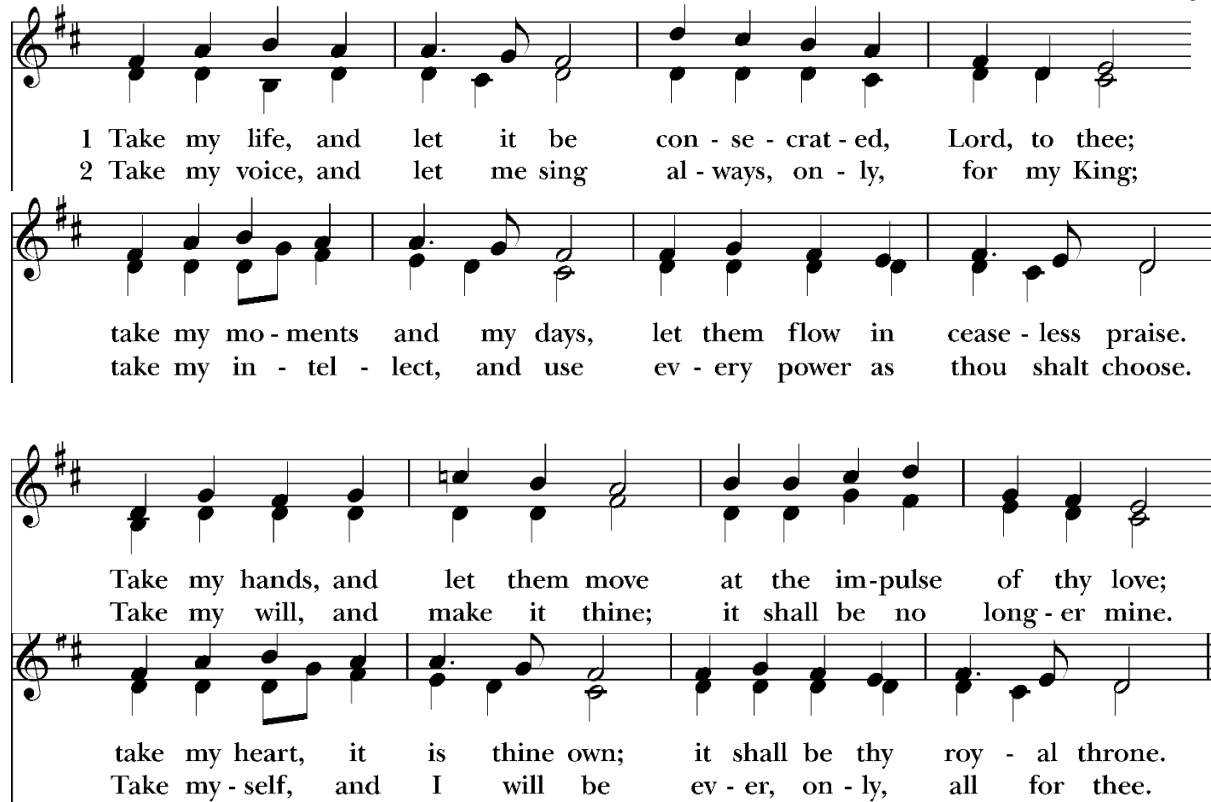
King of glory, King of peace, I will love thee;
and that love will never cease, I will move thee.
Thou hast granted my request, thou hast heard me;
Thou didst note my working breast, thou hast spared me.
Wherefore with my utmost art I will sing thee,
And the cream of all my heart I will bring thee.
Though my sins against me cried, thou didst clear me;
And alone, when they replied, thou didst hear me.
Seven whole days, not one in seven, I will praise thee;
In my heart, though not in heaven, I can raise thee.
Small it is, in this poor sort to enroll thee;
Even eternity's too short to extol thee.

text: George Herbert

As the offering is presented, please stand as you are able.

Hymn 707 Take my life, and let it be

Hollingside



1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;
take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.
Take my hands, and let them move at the im - pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.
take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Celebrant All things come of thee, O Lord.
People And of thine own have we given thee. Amen.

The Great Thanksgiving Eucharistic Prayer A

Celebrant God be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to God.**
Celebrant Let us give thanks to God.
People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

You may remain standing, sit or kneel for the continuation of the Eucharistic prayer

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, *“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, *“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”*

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Holy One, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The bread which we break is a sharing in the body of Christ.

We being many are one body, for we all share in the one bread and the one cup.

The gifts of God for the people of God. Take them in remembrance that Christ lived, died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

The Prayer for Spiritual Communion

Holy Jesus, Redeemer of the World, we believe that you are present in the Blessed Sacrament of this altar. Even while some of us are unable to receive you in the elements of bread and wine, we invite you to enter our hearts and be our companion along the way. Awaiting in hope, we know that you are present in every moment of our lives and will never leave us comfortless. For all good things come from you O Lord, and from that goodness, lead us to the love of others. For you live with the Father and the Holy Spirit now and forever. Amen.

All are welcome to receive the bread and/or the wine. You may stand or kneel to receive. Gluten-free wafers and grape juice are also available; simply make your needs known to the person serving you. If you wish a blessing instead of the elements, cross your arms over your chest as the priest approaches you.

The Communion Hymns

Hymn 313 Let thy Blood in mercy poured

Jesu, meine Zuversicht

Hymn 324 Let all mortal flesh keep silence

Picardy

The Prayer after Communion

God of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

The Sending *(when lay eucharistic visitors are scheduled to make home or hospital visits)*

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, for we all share in the one bread and the one cup.**

The Blessing

Go forth into the world in peace. Hold fast to that which is good. Render to no one evil for evil. Strengthen the faint-hearted. Support the weak. Help those in need. Comfort the afflicted. Honor everyone. Love and serve the Lord, rejoicing in the power of the Spirit. And may God's blessing be upon you this day and remain with you always. **Amen.**

The Closing Hymn 607 O God of every nation

Llangloffan

The Dismissal

Celebrant Go in peace to love and serve the Lord

People **Thanks be to God.**

The Postlude

Diademata


arr. W. Held

<i>Celebrant and Preacher</i>	The Rev. Patrick C. Ward
<i>Minister of Music</i>	Joan Kirchner
<i>Eucharistic Ministers</i>	Cynthia Murray, Celia Calhoun
<i>Readers</i>	Doug Fromm, Brian Ridgeway, Lizzie/Raven Thompson
<i>Ushers</i>	Lizzie/Raven Thompson, Brian Skea
<i>Altar Guild</i>	Georgia Schneider
<i>Altar Flower Guild</i>	Arlene Barrett, Cynthia Murray, Nancy Miller
<i>Audio/Video</i>	John Harter
<i>The Terraces</i>	Brenda Ridgeway

All music copyrighted under license One License.net #A-709079

*To connect to our Hearing Assist system via blue tooth, please see the instructions below.

Simple. Easy. Free.



Download the free Listen
EVERYWHERE App Connect to the venue's
wireless network Audio is delivered to
your Smartphone

Please connect to: “CHS_Hearing” and the
Password is: CHSOrleans. This is a case sensitive password.