

The Tenth Sunday after Pentecost

July 28, 2024

THE HOLY EUCHARIST (RITE II)

10:00 am



THE CHURCH OF THE HOLY SPIRIT (EPISCOPAL)

*204 Monument Road
Orleans, Massachusetts 02653-3512
(508) 255-0433*

www.holyspitorleans.org

The Word of God

The Prelude

The Water is Wide
The Belladonnas

Trad. arr. J.Kimball

Please stand as you are able as the bell is rung.

The Opening Hymn WLP 761 All who hunger gather gladly

Holy Manna



1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a
3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.
from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.



Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and forever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

The Lessons

A reading from the second book of Kings (4:42-44)

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, "They shall eat and have some left." He set it before them, they ate, and had some left, according to the word of the Lord.

People The Word of the Lord.
Thanks be to God.

Psalm 145:10-19 (*Prayed responsively by half verse*)

10 All your works praise you, O Lord, *
and your faithful servants bless you.

**11 They make known the glory of your kingdom *
and speak of your power;**

12 That the peoples may know of your power *
and the glorious splendor of your kingdom.

**13 Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.**

14 The Lord is faithful in all his words *
and merciful in all his deeds.

**15 The Lord upholds all those who fall; *
he lifts up those who are bowed down.**

16 The eyes of all wait upon you, O Lord, *
and you give them their food in due season.

**17 You open wide your hand *
and satisfy the needs of every living creature.**

18 The Lord is righteous in all his ways *
and loving in all his works.

**19 The Lord is near to those who call upon him, *
to all who call upon him faithfully.**

A reading from the Letter of Paul to the Ephesians (3:14-21)

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

People The Word of the Lord.
Thanks be to God.

Please stand as you are able for the sequence hymn and gospel.

The Sequence Hymn 309 O Food to pilgrims given

O Welt, ich muss dich lassen

People The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

John 6:1-21

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Patrick C. Ward

*Please stand as you are able for the creed; you may sit, stand or kneel for the prayers
as your personal piety guides you.*

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Let us pray for God's people throughout the world, for this gathering, and for all who minister in Christ's name. We thank you for the courage of the eleven women who offered themselves to your service as priests, fifty years ago tomorrow in Philadelphia. With gratitude, we honor all those who defended their cause and assisted them in answering your call. Help us, having their fearlessness in mind, to continue the work of inviting, blessing, and utilizing the gifts of all persons, for the building up of the Body of Christ.

(Silence)

Holy God, by your Spirit the whole body of your faithful people is upheld and sanctified. Receive our prayers, which we offer before you for all members of your church on earth, that in our different occupations and ministries we may serve you with reverence and integrity.

God of love, **hear our prayer.**

Let us pray for the nations of the earth, for the well-being of all people, and for those in authority. We remember especially Russia and Ukraine, Israel, Gaza and the West Bank, Haiti and the Sudan.

(Silence)

God of compassion, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who govern the nations of the earth, that justice and peace may increase until the earth is filled with the knowledge of your love.

God of love, **hear our prayer.**

Let us pray for the poor, the sick, the hungry, the oppressed, prisoners, the unemployed, and those in any need.

(Silence)

Gracious God, the comfort of all who sorrow, the strength of all who suffer, be with those who are ill or in any need. We pray for those who have asked for our prayers: Elizabeth Beattie, Robert Blanchet, Terese Brown, Carolyn Lawrence, Burl Newton, Jennifer Peters, Joan Payne, Joan Proctor, Henry Shepherd, Barbara and Philip Sousa, Linda Staab, Brant, Carole, David, Kathy, Lauren, Maggie, Marcos, Pat. We remember all we name before you now. (Pause).

God of love, **hear our prayer.**

Let us pray for the mission of the Church and for the coming of God's reign among all nations and peoples.

(Silence)

Loving God, you have made all races and nations to be one family, and you sent Jesus Christ to proclaim the good news of salvation to all. Pour out your Spirit on all creation. We remember especially before you those named this week in our Diocesan Cycle of Prayer: The Church of the Good Shepherd, Reading; St. John's Church, Saugus; Emmanuel Church, Wakefield; The Third Order, Society of St. Francis.

God of love, **hear our prayer.**

Let us remember with thanksgiving before God those who have died.

(Silence)

Life-giving God, grant to us, and to all who we name before you now a share in the fulness of your joy. (Pause).

God of love, **hear our prayer.**

The Concluding Collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Confession

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept. You may remain standing or kneel.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

The peace of the Lord be always with you.
People: **And also with you.**

The Greeting and Announcements

The Holy Communion

The Offertory

I Sought the Lord

David Ashley White

I sought the Lord, and afterward I knew he moved my soul to seek him, seeking me.
It was not I that found, O Savior true; no, I was found of thee.
Thou didst reach forth thy hand and mine enfold, I walked and sank not on the storm-vexed sea.
'Twas not so much that I on thee took hold, as thou, dear Lord, on me.
I find, I walk, I love, but oh, the whole of love is but my answer, Lord to thee!
For thou wert long beforehand with my soul; always thou lovedst me.

As the offering is presented, please stand as you are able.

Hymn 380

Old 100th

1. From all that dwell below the skies let
2. E - ter - nal are thy mer - cies, Lord, and
3. Praise God, from whom all bless - ings flow; praise
4 the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
God all crea - tures here be - low; praise God a - bove, ye
8 Name be sung through ev - every land, by ev - every tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host; praise Fa - ther, Christ, and Ho - ly Ghost.

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee. Amen.**

The Great Thanksgiving Eucharistic Prayer B

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

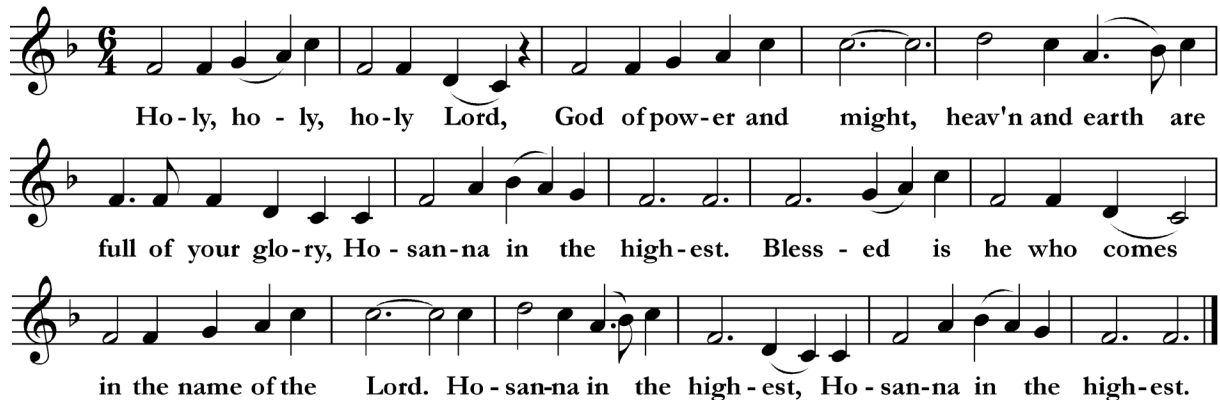
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus WLP 858

Land of Rest



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav'n and earth are
full of your glo - ry, Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

You may remain standing, sit or kneel for the continuation of the Eucharistic prayer

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "*Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.*"

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, *“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”*

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

My Flesh is food indeed

Ray W. Urwin

My flesh is food in - deed, and my blood is drink in -
deed, says the Lord. My Lord. Those who eat my
flesh and drink my blood dwell in me and I in them. My
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

1 All 2 Cantor or Choir All

The bread which we break is a sharing in the body of Christ.

We being many are one body, for we all share in the one bread.

The gifts of God for the people of God. Take them in remembrance that Christ lived, died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

The Prayer for Spiritual Communion

Holy Jesus, Redeemer of the World, we believe that you are present in the Blessed Sacrament of this altar. Even while some of us are unable to receive you in the elements of bread and wine, we invite you to enter our hearts and be our companion along the way. Awaiting in hope, we know that you are present in every moment of our lives and will never leave us comfortless. For all good things come from you O Lord, and from that goodness, lead us to the love of others. For you live with the Father and the Holy Spirit now and forever. Amen.

All are welcome to receive the bread and/or the wine. You may stand or kneel to receive. Gluten-free wafers and grape juice are also available; simply make your needs known to the person serving you. If you wish a blessing instead of the elements, cross your arms over your chest as the priest approaches you.

The Communion Hymns


Hymn 300 Glory, love, and praise

Benifold

Refrain: 1st time: Cantor, All repeat; thereafter: All



Taste and see, taste and see the good-ness of the Lord. O




taste and see, taste and see the good-ness of the Lord, of the Lord,


Verses: Cantor



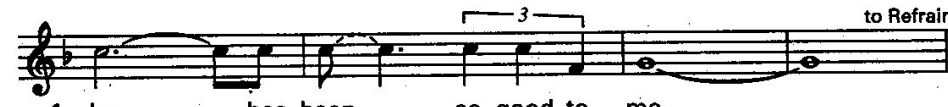
1. I will bless the Lord at all times. His
2. Glo - ri - fy the Lord with me. To -
3. Wor-ship the Lord, all you peo-ple. †



1. praise shall al-ways be on my lips; my
2. geth-er let us all praise his name. I
3. You'll want for noth-ing if you ask. †



1. soul shall glo-ry in the Lord for
2. called the Lord and he an-swered me; from
3. Taste and see that God is good; in



1. he has been so good to me.
2. all my trou-bles he set me free.
3. him we need put all our trust.

to Refrain

The Prayer after Communion

God of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

The Sending *(when lay eucharistic visitors are scheduled to make home or hospital visits)*

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People We who are many are one body, for we all share in the one bread and the one cup.

The Blessing

Go forth into the world in peace. Hold fast to that which is good. Render to no one evil for evil. Strengthen the faint-hearted. Support the weak. Help those in need. Comfort the afflicted. Honor everyone. Love and serve the Lord, rejoicing in the power of the Spirit. And may God's blessing be upon you this day and remain with you always. **Amen.**

The Closing Hymn 448 O love, how deep, how broad, how high *Deus tuorum militum*

The Dismissal

Celebrant Go in peace to love and serve the Lord
People **Thanks be to God.**

The Postlude **Voluntary in F** John Stanley

<i>Celebrant and Preacher</i>	The Rev. Patrick C. Ward
<i>Minister of Music</i>	Joan Kirchner
<i>Eucharistic Ministers</i>	Sue and Jack Sasso
<i>Readers</i>	Chris Crighton, Earle Bailey, Diana Crighton
<i>Usbers</i>	Lizzie Thompson, Phil Suraci
<i>Altar Guild</i>	Georgia Schneider
<i>Altar Flower Guild</i>	Cynthia Murray
<i>Audio/Video</i>	Brenda Ridgeway
<i>The Terraces</i>	Priscilla Isner

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