

The Ninth Sunday after Pentecost

July 21, 2024

THE HOLY EUCHARIST (RITE II)

10:00 am

COMPASSION

THE CHURCH OF THE HOLY SPIRIT (EPISCOPAL)

*204 Monument Road
Orleans, Massachusetts 02653-3512
(508) 255-0433*

www.holyspitorleans.org

The Word of God

The Prelude

Lied

Louis Vierne

Please stand as you are able as the bell is rung.

The Opening Hymn 616 Hail to the Lord's Anointed

Es flog ein kleins Waldvögelein

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

The Lessons

A reading from the Prophet Jeremiah (23:1-6)

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

The Word of the Lord.
People Thanks be to God.

Hymn 664 (Psalm 23)

Resignation



1 My Shep - herd will sup - ply my need, Je - ho - vah
2 When I walk through the shades of death, thy pres - ence
3 The sure pro - vi - sions of my God at - tend me



is his Name; _____ in pas - tures fresh he
is my stay; _____ one word of thy sup -
all my days; _____ oh, may thy house be



makes me feed be - side the liv - ing stream. —
port - ing breath drives all my fears a - way. —
mine a - bode and all my work be praise. —



He brings my wan - dering spi - rit back when I for -
Thy hand, in sight of all my foes, doth still my
There would I find a sett - led rest, while o - thers



sake his ways, _____ and leads me, for his
ta - ble spread; _____ my cup with bless - ings
go and come; _____ no more a stran - ger



mer - cy's sake, in paths of truth and grace. —
o - ver - flows, thy oil a - noints my head. —
or a guest, but like a child at home. —

A reading from the Letter of Paul to the Ephesians (2:11-22)

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” – a physical circumcision made in the flesh by human hands – remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

People The Word of the Lord.
Thanks be to God.

Please stand as you are able for the sequence hymn and gospel.

The Sequence Hymn 571 All who love and serve your city

Charlestown

People The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

Mark 6:30-34, 53-56

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Patrick C. Ward

*Please stand as you are able for the creed; you may sit, stand or kneel for the prayers
as your personal piety guides you.*

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Loving God, in faith we pray: For reconciliation between the violated and the violent,
That we may live in your peace.

For generosity between rich and poor people everywhere,
That we may share in the abundance of your creation.

For the growth of love between broken peoples and nations, remembering especially the people of Israel and Gaza, Russia and Ukraine, Haiti and the Sudan.
That we may shape our common life as your kingdom.

For mutual respect between immigrants and insiders,
That we may welcome your image in all who come to us.

For protection for the weak and humility for the strong,
That we may serve others as you serve us in Christ.

In our Diocesan Cycle of Prayer we pray for the Churches of the Mystic Valley Deanery: St. Paul's Church, Lynnfield; St. Paul's Church, Malden; Grace Church, Medford; Trinity Parish, Melrose and Deputies and Alternate Deputies to General Convention

That we may be salt of the earth and light to the world.

Awaken in us a sense of wonder for the earth and all that is in it.

That we may care creatively for its resources.

We pray for our pastoral visitors, and for those they visit, that your care and compassion may strengthen and sustain.

That your love be made known in our works and days.

We pray for those who have asked for our prayers: Elizabeth Beattie, Robert Blanchet, Terese Brown, Carolyn Lawrence, Burl Newton, Jennifer Peters, Joan Payne, Joan Proctor, Henry Shepherd, Barbara and Philip Sousa, Linda Staab, Brant, Carole, David, Kathy, Lauren, Maggie, Marcos, Pat. We remember all we name before you now. (Pause). God of hope, comfort and restore all who suffer in body, mind or spirit.

May they know the power of your healing love.

We remember those who have died, including Pat McLeod whose funeral took place here this week and for all who we name before you now. (Pause). We remember with thanksgiving those who have died in the faith of Christ, and those whose faith is known to you alone.

Into your hands we commend them.

We pray for ourselves and our ministries. (Pause). Risen Christ, open our hearts to your grace and your truth.

May we walk in newness of life.

The Concluding Collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Confession

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept. You may remain standing or kneel.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

People: The peace of the Lord be always with you.
And also with you.

The Greeting and Announcements

The Holy Communion

The Offertory

My Shepherd is Lord

Harrison Oxley

Refrain: My shepherd is Lord, I have all I need.

Giving me rest in green and pleasant fields, reviving my soul by finding fresh water,
guiding my ways with a shepherd's care. *Refrain*

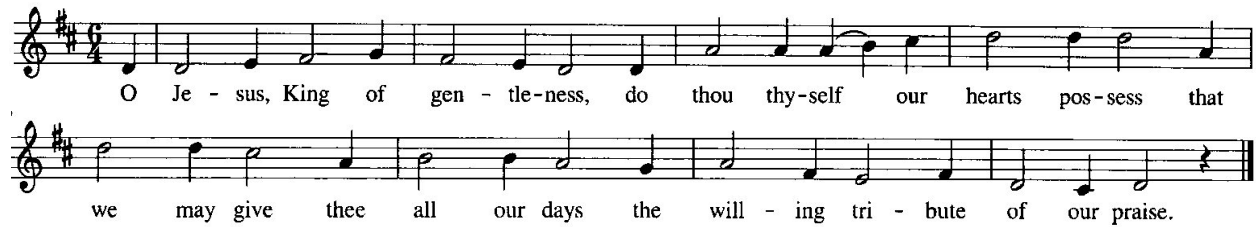
Though I should walk in death's dark valley, I fear no evil with you by the my side,
your shepherd's staff to comfort me. *Refrain*

You spread my table in sight of my foes, anoint my head, my cup runs over.
You tend me with love, always loyal.
I dwell with the Lord as long as I live. *Refrain*

As the offering is presented, please stand as you are able.

Hymn 193 O Jesus, King of gentleness

Puer nobis



O Je - sus, King of gen - tle-ness, do thou thy-self our hearts pos - sess that
we may give thee all our days the will - ing tri - bute of our praise.

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee. Amen.**

The Great Thanksgiving Eucharistic Prayer 3

(Adapted from The Church in Ireland)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

God of all creation, we praise you for your goodness and your love. When we turned away you did not reject us. You came to meet us in your Christ, welcomed us as your children and prepared a table where we might feast with you. In Christ you shared our life that we might live in him and he in us.

He opened wide his arms upon the cross and, with love stronger than death, he made the perfect sacrifice for sin.

You may remain standing, kneel or sit for the remainder of the Eucharistic prayer as your personal piety guides you.

Lord Jesus Christ, our redeemer, on the night before you died you came to table with your friends. Taking bread, you gave thanks, broke it and gave it to them saying, "Take, eat: this is my body which is given for you; do this in remembrance of me."

Lord Jesus, we bless you: you are the bread of life.

At the end of supper you took the cup of wine, gave thanks, and said, "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this in remembrance of me."

Lord Jesus, we bless you: you are the true vine.

Praise to you, Lord Jesus Christ:

Dying, you destroyed our death, rising, you restored our life; Lord Jesus, come in glory.

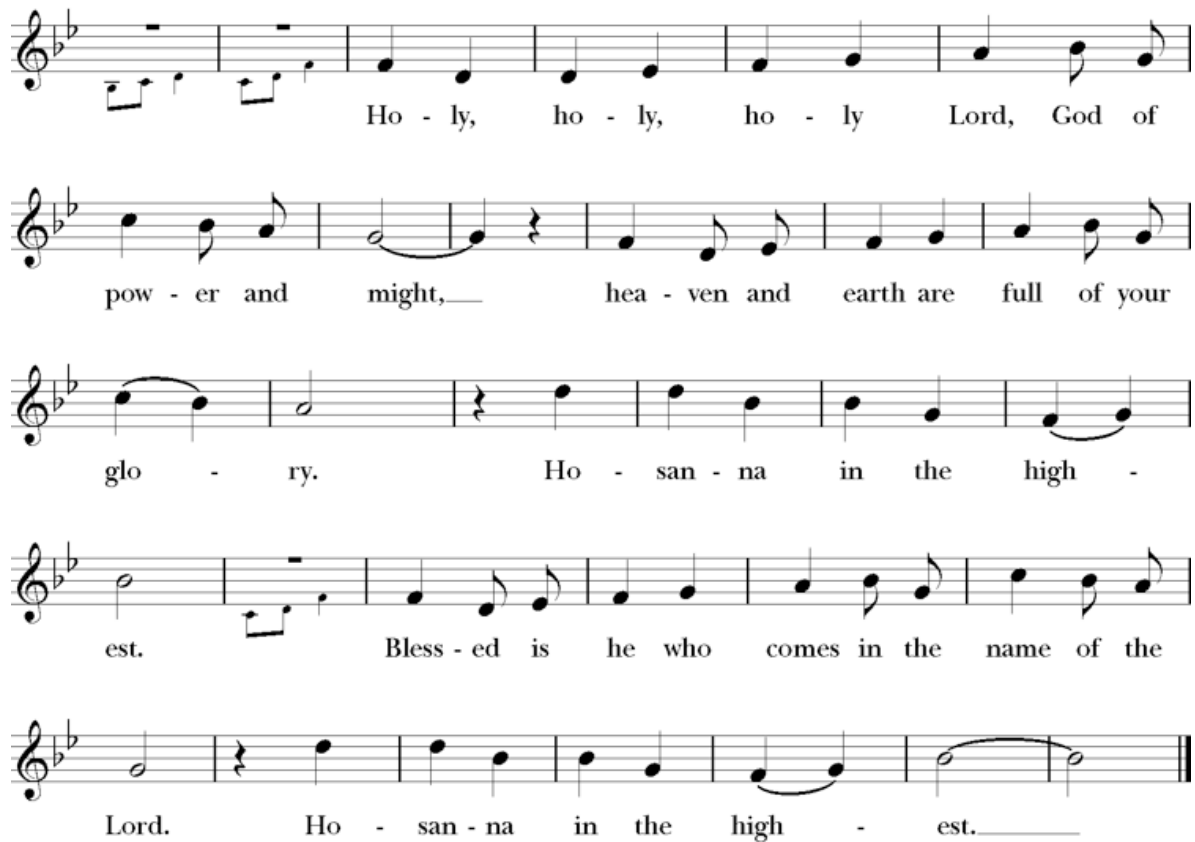
Holy Spirit, giver of life, come upon us now; may this bread and wine be to us the body and blood of our Savior Jesus Christ.

As we eat and drink these holy gifts make us, who know our need of grace, one in Christ, our risen Lord.

Father, Son, and Holy Spirit, Blessed Trinity: with your whole Church throughout the world, we offer you this sacrifice of thanks and praise and lift our voice to join the song of heaven, forever praising you and singing:

Sanctus 127

Hampton



Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. —

Thanks be to you, our God, for your gift beyond words.
Amen. Amen. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

WLP 878 Whoever comes to me (repeat three times)

Carl Haywood

Who - ev - er comes to me shall not hun - ger and
who - ev - er be - lieves in me shall nev - er thirst.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics: 'Who - ev - er comes to me shall not hun - ger and'. The second staff contains the melody for the second line: 'who - ev - er be - lieves in me shall nev - er thirst.' The music is written in a simple, accessible style with clear note values and rests.

The bread which we break is a sharing in the body of Christ.
We being many are one body, for we all share in the one bread.

The gifts of God for the people of God. Take them in remembrance that Christ lived, died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

The Prayer for Spiritual Communion

Holy Jesus, Redeemer of the World, we believe that you are present in the Blessed Sacrament of this altar. Even while some of us are unable to receive you in the elements of bread and wine, we invite you to enter our hearts and be our companion along the way. Awaiting in hope, we know that you are present in every moment of our lives and will never leave us comfortless. For all good things come from you O Lord, and from that goodness, lead us to the love of others. For you live with the Father and the Holy Spirit now and forever. Amen.

All are welcome to receive the bread and/ or the wine. You may stand or kneel to receive. Gluten-free wafers and grape juice are also available; simply make your needs known to the person serving you. If you wish a blessing instead of the elements, cross your arms over your chest as the priest approaches you.

The Communion Hymns

Hymn 653 Dear Lord and Father of mankind

Repton

Hymn 382 King of glory, King of peace

General Seminary

The Prayer after Communion

God of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

The Sending *(when lay eucharistic visitors are scheduled to make home or hospital visits)*

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, for we all share in the one bread and the one cup.**

The Blessing

Go forth into the world in peace. Hold fast to that which is good. Render to no one evil for evil. Strengthen the faint-hearted. Support the weak. Help those in need. Comfort the afflicted. Honor everyone. Love and serve the Lord, rejoicing in the power of the Spirit. And may God's blessing be upon you this day and remain with you always. **Amen.**

The Closing Hymn 525 The Church's one foundation

Aurelia

The Dismissal

Celebrant Go in peace to love and serve the Lord

People **Thanks be to God.**

The Postlude

Marche

Alexandre Guilmant

Celebrant and Preacher

The Rev. Patrick C. Ward

Minister of Music

Joan Kirchner

Eucharistic Ministers

Cynthia Murray, Meg Nemitz

Readers

Earle Bailey, Sue Sasso, Diana Crighton

Ushers

Sue and Jack Sasso

Altar Guild

Gail Binney-Sterne

Altar Flower Guild

Cris Harter

Audio/Video

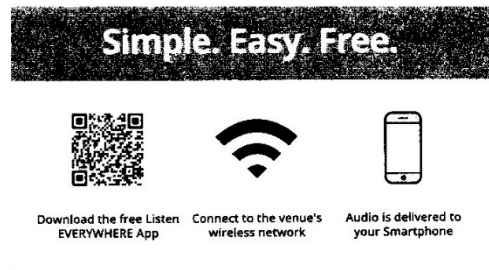
John Harter

The Terraces

Nancy Boccia

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*To connect to our Hearing Assist system via blue tooth, please see the instructions below.



Please connect to: "CHS_Hearing" and the Password is: CHSOreans. This is a case sensitive password.