

# The Third Sunday after Pentecost

June 9, 2024

THE HOLY EUCHARIST (RITE II)

10:00 am



THE CHURCH OF THE HOLY SPIRIT (EPISCOPAL)

*204 Monument Road  
Orleans, Massachusetts 02653-3512  
(508) 255-0433*

[www.holyspitorleans.org](http://www.holyspitorleans.org)

# The Word of God

## The Prelude

*Spring* from The Four Seasons

A. Vivaldi

*Please stand as you are able as the bell is rung.*

## The Opening Hymn 408 Sing praise to God who reigns above

*Mit Freuden zart*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and forever. Amen.**

## The Collect for Purity

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## The Lessons

### A reading from the book of Genesis (3:8-15)

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

*People* The Word of the Lord.  
**Thanks be to God.**

1 Out of the depths I cry, LORD. O Lord, please hear my call.  
 2 My hope is in the LORD's word, and for the Lord I wait

Let your ears be at - ten - tive; I beg for mer - cy, LORD.  
 more ea - ger - ly than watch - men yearn for the morn - ing light.

If you marked our of - fens - es, O Lord, who then could stand?  
 Hope in the LORD, O peo - ple, in his un - fail - ing love.

But you grant us for - give - ness; there - fore we stand in awe.  
 With him is full re - demp - tion; he will re - deem his own.

## **A reading from the Second Letter of Paul to the Corinthians (4:13-5:1)**

Just as we have the same spirit of faith that is in accordance with scripture —“I believed, and so I spoke” — we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

*People*                   The Word of the Lord.  
**Thanks be to God.**

*Please stand as you are able for the sequence hymn and gospel.*

## **The Sequence Hymn 394 Creating God, your fingers trace**

*Wilderness*

*People*                   The Holy Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, Lord Christ.**

### **Mark 3:20-35**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. “Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.” Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

*People*                   The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## **The Sermon**

The Rev. Patrick C. Ward

*Please stand as you are able for the creed; you may sit, stand or kneel for the prayers  
as your personal piety guides you.*

## **The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

Loving God, in faith we pray:

For reconciliation between the violated and the violent,  
**That we may live in your peace.**

For generosity between rich and poor people everywhere,  
**That we may share in the abundance of your creation.**

For the growth of love between broken peoples and nations, remembering especially the people of Israel and Gaza, Russia and Ukraine, Haiti and the Sudan.  
**That we may shape our common life as your kingdom.**

For mutual respect between immigrants and insiders,  
**That we may welcome your image in all who come to us.**

For protection for the weak and humility for the strong,  
**That we may serve others as you serve us in Christ.**

In our Diocesan Cycle of Prayer we pray for our sister parishes across eastern Massachusetts, including today the Churches of the Merrimack Valley Deanery: The Frank D. Ashburn Chapel of the Brooks School, North Andover; St. Anne's Church, North Billerica; All Saints' Church, West Newbury; St. Mark's Church, Westford; and the Episcopal City Mission. For your all churches and communities of worship in every land,

**That we may be instruments of your compassion and hope.**

Awaken in us a sense of wonder for the earth and all that is in it.

**That we may care creatively for its resources.**

We pray for our all the living and the dead whose art has been shared in our reception room gallery this year, those who have organized and continue to support these exhibits, and all who craft and create.

**That your creative love be made known in our works and days.**

We pray for those who have asked for our prayers: Elizabeth Beattie, Robert Blanchet, Terese Brown, Mary Isner, Carolyn Lawrence, Tony Morse, Burl Newton, Jennifer Peters, Joan Payne, Joan Proctor, Henry Shepherd, Barbara and Philip Sousa, Linda Staab, Brant, Carole, David, Geoff, Kathy, Lauren, Maggie, Pat. We remember all we name before you now. (Pause). God of hope, comfort and restore all who suffer in body, mind or spirit.

**May they know the power of your healing love.**

We remember those who have died, who we name before you now. (Pause). We remember with thanksgiving those who have died in the faith of Christ, and those whose faith is known to you alone.

**Into your hands we commend them.**

We pray for ourselves and our ministries. (Pause). Risen Christ, open our hearts to your grace and your truth.

**May we walk in newness of life.**

## **The Concluding Collect**

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord.

*People* **Amen.**

## The Confession

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept. You may remain standing or kneel.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

## The Peace

The peace of the Lord be always with you.  
*People:* **And also with you.**

## The Greeting and Announcements

### The Holy Communion

#### The Offertory

*All Shall be Amen and Alleluia*

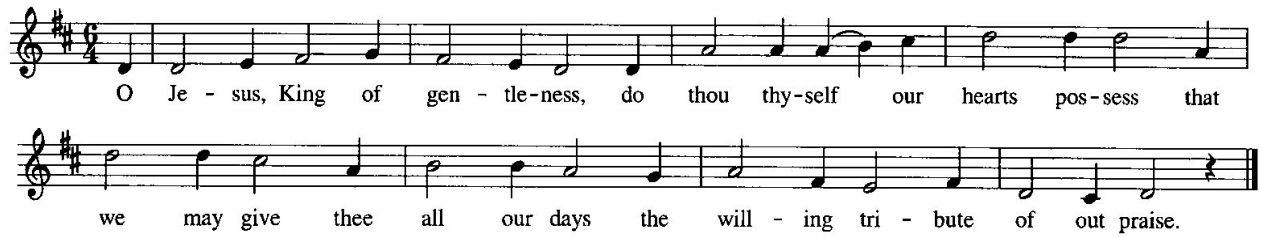
Thomas Keesecker

All shall be Amen and Alleluia.  
We shall rest and we shall see.  
We shall see and we shall know.  
We shall know and we shall love.  
We shall love and we shall praise.  
Behold our end which is no end.

- St. Augustine of Hippo

*As the offering is presented, please stand as you are able.*

### Hymn 193 O Jesus, King of gentleness



O Je - sus, King of gen - tle-ness, do thou thy-self our hearts pos-sess that  
we may give thee all our days the will - ing tri - bute of out praise.

*Celebrant* All things come of thee, O Lord.  
*People* **And of thine own have we given thee. Amen.**

### The Great Thanksgiving Eucharistic Prayer 3

*(Adapted from The Church in Ireland)*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

God of all creation, we praise you for your goodness and your love. When we turned away you did not reject us. You came to meet us in your Christ, welcomed us as your children and prepared a table where we might feast with you. In Christ you shared our life that we might live in him and he in us.

**He opened wide his arms upon the cross and, with love stronger than death, he made the perfect sacrifice for sin.**

*You may remain standing, kneel or sit for the remainder of the Eucharistic prayer as your personal piety guides you.*

Lord Jesus Christ, our redeemer, on the night before you died you came to table with your friends. Taking bread, you gave thanks, broke it and gave it to them saying, "Take, eat: this is my body which is given for you; do this in remembrance of me."

**Lord Jesus, we bless you: you are the bread of life.**

At the end of supper you took the cup of wine, gave thanks, and said, "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this in remembrance of me."

**Lord Jesus, we bless you: you are the true vine.**

Praise to you, Lord Jesus Christ:

**Dying, you destroyed our death, rising, you restored our life; Lord Jesus, come in glory.**



Holy Spirit, giver of life, come upon us now; may this bread and wine be to us the body and blood of our Savior Jesus Christ.

**As we eat and drink these holy gifts make us, who know our need of grace, one in Christ, our risen Lord.**

Father, Son, and Holy Spirit, Blessed Trinity: with your whole Church throughout the world, we offer you this sacrifice of thanks and praise and lift our voice to join the song of heaven, forever praising you and singing:

**Sanctus 127**

Hampton

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

Thanks be to you, our God, for your gift beyond words.  
**Amen. Amen. Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### The Breaking of the Bread

WLP 878 **Whoever comes to me** (repeat three times)

Carl Haywood

Who - ev - er comes to me shall not hun - ger and  
who - ev - er be - lieves in me shall nev - er thirst.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics: 'Who - ev - er comes to me shall not hun - ger and'. The second staff contains the melody for the second line: 'who - ev - er be - lieves in me shall nev - er thirst.' The music is written in a simple, accessible style with a treble clef and a key signature of one sharp (F#).

The bread which we break is a sharing in the body of Christ.  
**We being many are one body, for we all share in the one bread.**

The gifts of God for the people of God. Take them in remembrance that Christ lived, died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

### The Prayer for Spiritual Communion

**Holy Jesus, Redeemer of the World, we believe that you are present in the Blessed Sacrament of this altar. Even while some of us are unable to receive you in the elements of bread and wine, we invite you to enter our hearts and be our companion along the way. Awaiting in hope, we know that you are present in every moment of our lives and will never leave us comfortless. For all good things come from you O Lord, and from that goodness, lead us to the love of others. For you live with the Father and the Holy Spirit now and forever. Amen.**

*All are welcome to receive the bread and/ or the wine. You may stand or kneel to receive. Gluten-free wafers and grape juice are also available; simply make your needs known to the person serving you. If you wish a blessing instead of the elements, cross your arms over your chest as the priest approaches you.*

## The Communion Hymns

Hymn 455 O Love of God, how strong and true

*Dunedin*

LEVAS 188 When peace, like a river

Philip Bliss

## The Prayer after Communion

God of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

## The Sending *(when lay eucharistic visitors are scheduled to make home or hospital visits)*

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, for we all share in the one bread and the one cup.**

## The Blessing

Go forth into the world in peace. Hold fast to that which is good. Render to no one evil for evil. Strengthen the faint-hearted. Support the weak. Help those in need. Comfort the afflicted. Honor everyone. Love and serve the Lord, rejoicing in the power of the Spirit. And may God's blessing be upon you this day and remain with you always. **Amen.**

The Closing Hymn 594 God of grace and God of glory

*Cwm Rhondda*

## The Dismissal

*Celebrant* Go in peace to love and serve the Lord

*People* **Thanks be to God.**

The Postlude

*Trumpet Tune*

Henry Purcell

*Celebrant and Preacher*

The Rev. Patrick C. Ward

*Minister of Music*

Joan Kirchner

*Eucharistic Ministers*

Gail Binney-Sterne, Dianne Fromm

*Readers*

Jean Collins, Chris Crighton, John Harter

*Ushers*

Mary Hammatt, Michael Isner

*Altar Guild*

Barbara Wahlquist

*Altar Flower Guild*

Cris Harter

*Audio/Video*

John Harter

*The Terraces*

Nancy Boccia

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