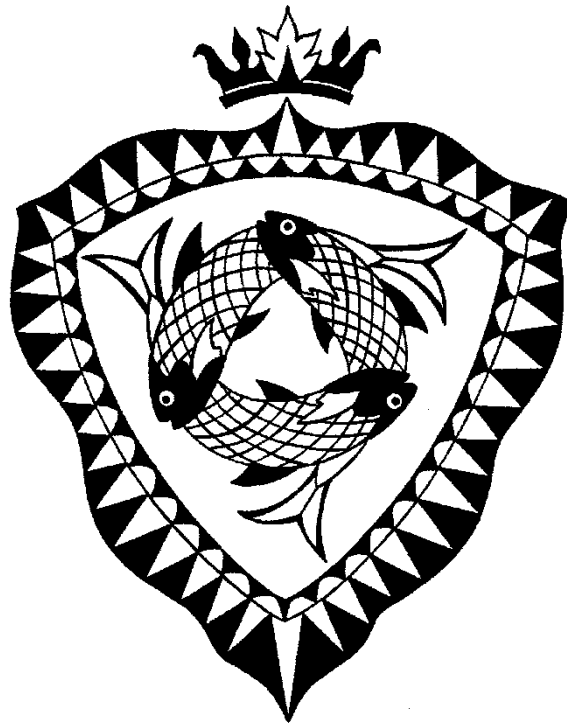


The First Sunday after Pentecost Trinity Sunday

May 26, 2024

THE HOLY EUCHARIST (RITE II) WITH BAPTISM

10:00 am



THE CHURCH OF THE HOLY SPIRIT (EPISCOPAL)

*204 Monument Road
Orleans, Massachusetts 02653-3512
(508) 255-0433*

www.holyspiritlorleans.org

The Word of God

The Prelude

St. Patrick's Breastplate

arr. C.V. Stanford

Please stand as you are able as the bell is rung.

"Trinity Sunday"¹

Malcolm Guite

In the Beginning, not in time or space,
But in the quick before both space and time,
In Life, in Love, in co-inherent Grace,
In three in one and one in three, in rhyme,
In music, in the whole creation story,
In His own image, His imagination,
The Triune Poet makes us for His glory,
And makes us each the other's inspiration.
He calls us out of darkness, chaos, chance,
To improvise a music of our own,
To sing the chord that calls us to the dance,
Three notes resounding from a single tone,
To sing the End in whom we all begin;
Our God beyond, beside us and within.

The Opening Hymn 362 Holy, holy, holy

Nicea

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and forever. Amen.**
Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Creator of all.**

The Collect for Purity

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

¹ From *Sounding the Seasons: Seventy Sonnets for the Christian Year* by Malcolm Guite (Norwich: Canterbury Press, 2012).
Used by permission.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

Please be seated.

The Lessons

A reading from the prophet Isaiah (6:1-8)

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

People The Word of the Lord.
Thanks be to God.

Psalm 29

Calvin Seerveld/Charles H. Gabriel

1 Give glo - ry to God, all you heav - en - ly crea - tures;
 2 The voice of the LORD rolls out o - ver the wa - ters;
 3 The voice of the LORD now is break - ing the ce - dars;

D G Am D

all glo - ry and pow - er be - long to the LORD!
 it thun - ders and ech - oes his glo - ry a - broad.
 he shat - ters the trees while Mount Leb - a - non quakes.

A D D7

So drop to your knees and re - spect what is ho - ly,
 The voice of the LORD is ma - jes - tic and might - y;
 God speaks: all the hills jump like an - te - lo - pes star - tled--

G Am G/D D7 G

be qui - et and lis - ten: the voice of the LORD!
 its pow - er re - sounds, and his crea - tures are awed.
 the voice of the LORD makes us crea - tures to shake.

A reading from the Letter of Paul to the Romans (8:12-17)

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh – for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

People The Word of the Lord.
Thanks be to God.

Please stand as you are able for the sequence hymn and gospel.

The Sequence Hymn 295 Sing praise to our Creator

Christus, der ist mein Leben

People The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

John 3:1-17

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Patrick C. Ward

The Holy Baptism

Brayden M. O'Rourke and Bryant W. O'Rourke

The Presentation and Examination

The Celebrant says

The Candidates for Holy Baptism will now be presented.

The parents and godparents stand.

Parents and Godparents

I present Brayden and Bryant to receive the Sacrament of Baptism.

Will you be responsible for seeing that they are brought up in the Christian faith and life?

I will, with God's help.

Will you by your prayers and witness help them to grow into the full stature of Christ?

I will, with God's help.

Then the Celebrant asks the following questions of the presenters, who reply on behalf of the baptizands.

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

I renounce them.

Do you renounce all sinful desires that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and accept him as your Savior?

I do.

Do you put your whole trust in his grace and love?

I do.

Do you promise to follow and obey him as your Lord?

I do.

The congregation stands as they are able and the Celebrant addresses all present

Will you who witness these vows do all in your power to support Brayden and Bryant in their life in Christ?

We will.

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

The Prayers for the Candidates

The Celebrant then says to the congregation

Let us now pray for these persons who are to receive the Sacrament of new birth.

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

The Thanksgiving over the Water

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, God, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. **Amen.**

Parents, godparents and baptizands come forward. The congregation is seated.

The Baptism

Celebrant Will you name this child?
The Parents and Godparents reply.

The celebrant baptizes with these words:

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The celebrant then anoints the baptizand with these words:

N., you are sealed by the Holy Spirit in baptism and marked as Christ's own forever. **Amen.**

Two representatives of the parish present a lit candle to the parents and godparents with these words:

N., receive the light of Christ and take it into the world. **Amen.**

Celebrant Let us pray.

All stand as they are able.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Celebrant Let us welcome the newly baptized.

All We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

People The peace of the Lord be always with you.
And also with you.

The Greeting and Announcements

The Holy Communion

The Offertory

Blessing of the Trinity

Jane Marshall

In name of Father, in name of Son, in name of Spirit, three in one.
Father, cherish me, Son, cherish me, Spirit, cherish me, three all kindly.
God, make me holy, Christ, make me holy, Spirit, make me holy, three all holy.
Three aid my hope, three aid my love, three aid mine eye, and my knee from stumbling.
In name of Father, in name of Son, in name of Spirit, three in one.

As the offering is presented, please stand as you are able.

The Offertory Hymn 193 (vs 3)

Puer nobis

O Je - sus, King of gen - tle-ness, do thou thy-self our hearts pos - sess that
we may give thee all our days the will - ing tri - bute of out praise.

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee. Amen.**

The Great Thanksgiving Eucharistic Prayer 3

(Adapted from The Church in Ireland)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

God of all creation, we praise you for your goodness and your love. When we turned away you did not reject us. You came to meet us in your Christ, welcomed us as your children and prepared a table where we might feast with you. In Christ you shared our life that we might live in him and he in us.

He opened wide his arms upon the cross and, with love stronger than death, he made the perfect sacrifice for sin.

You may remain standing, kneel or sit for the remainder of the Eucharistic prayer as your personal piety guides you.

Lord Jesus Christ, our redeemer, on the night before you died you came to table with your friends. Taking bread, you gave thanks, broke it and gave it to them saying, "Take, eat: this is my body which is given for you; do this in remembrance of me."

Lord Jesus, we bless you: you are the bread of life.

At the end of supper you took the cup of wine, gave thanks, and said, "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this in remembrance of me."

Lord Jesus, we bless you: you are the true vine.

Praise to you, Lord Jesus Christ.

Dying, you destroyed our death, rising, you restored our life; Lord Jesus, come in glory.

Holy Spirit, giver of life, come upon us now; may this bread and wine be to us the body and blood of our Savior Jesus Christ.

As we eat and drink these holy gifts make us, who know our need of grace, one in Christ, our risen Lord.

Father, Son, and Holy Spirit, Blessed Trinity: with your whole Church throughout the world, we offer you this sacrifice of thanks and praise and lift our voices to join the song of heaven, forever praising you and singing:

Sanctus 127

Hampton

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. —

Thanks be to you, our God, for your gift beyond words.
Amen. Amen. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

WLP 878 Whoever comes to me (repeat three times)

Carl Haywood

Who - ev - er comes to me shall not hun - ger and
who - ev - er be - lieves in me shall nev - er thirst.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics: 'Who - ev - er comes to me shall not hun - ger and'. The second staff contains the melody for the second line: 'who - ev - er be - lieves in me shall nev - er thirst.' The music is simple and melodic, with a clear emphasis on the words.

The bread which we break is a sharing in the body of Christ.
We being many are one body, for we all share in the one bread.

The gifts of God for the people of God. Take them in remembrance that Christ lived, died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

The Prayer for Spiritual Communion

Holy Jesus, Redeemer of the World, we believe that you are present in the Blessed Sacrament of this altar. Even while some of us are unable to receive you in the elements of bread and wine, we invite you to enter our hearts and be our companion along the way. Awaiting in hope, we know that you are present in every moment of our lives and will never leave us comfortless. For all good things come from you O Lord, and from that goodness, lead us to the love of others. For you live with the Father and the Holy Spirit now and forever. Amen.

All are welcome to receive the bread and/or the wine. You may stand or kneel to receive. Gluten-free wafers and grape juice are also available; simply make your needs known to the person serving you. If you wish a blessing instead of the elements, cross your arms over your chest as the priest approaches you.

The Communion Hymns

Hymn 513 Like the murmur of the dove's song

Bridegroom

Veni, Sancte Spiritus

Taize

To begin this ostinato, the voices enter one at a time in the following order: Bass, Alto, Soprano, Tenor. Sing the ostinato twice before adding the next voice.

The image shows a musical score for the hymn 'Veni, Sancte Spiritus'. It consists of two staves, a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The melody is written in a simple, rhythmic style. The lyrics are written below the notes. The lyrics are: 'Ve - ni San - cte Spi - ri - tus. Ho - ly Spir - it, come to us.' The notes are: Treble clef: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), D5 (quarter), E5 (quarter), F#5 (quarter), G5 (quarter), F#5 (quarter), E5 (quarter), D5 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter). Bass clef: G3 (quarter), A3 (quarter), B3 (quarter), C4 (quarter), D4 (quarter), E4 (quarter), F#4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter).

The Prayer after Communion

God of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

The Sending *(when lay eucharistic visitors are scheduled to make home or hospital visits)*

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, for we all share in the one bread and the one cup.**

A Prayer for Memorial Day

O God, we ask your strength, that we might dedicate ourselves to perfecting your kingdom of peace and justice among nations. Let us give thanks for the many blessings of freedom which we possess, purchased at the cost of many lives and sacrifices. Fill us with courage to fulfill our tasks and in no way break faith with the those who have given their lives in the service of our country. We commend these fallen to your eternal light and love and ask that you give them eternal rest. This we ask and pray in your name. **Amen.**

The Blessing

Go forth into the world in peace. Hold fast to that which is good. Render to no one evil for evil. Strengthen the faint-hearted. Support the weak. Help those in need. Comfort the afflicted. Honor everyone. Love and serve the Lord, rejoicing in the power of the Spirit. And may God's blessing be upon you this day and remain with you always. **Amen.**

The Closing Hymn 368 Holy Father, great Creator

Regent Square

The Dismissal

Celebrant Go in peace to love and serve the Lord
People **Thanks be to God.**

The Postlude

Trumpet Tune in 3

Michael McCabe

Celebrant and Preacher

The Rev. Patrick C. Ward

Minister of Music

Joan Kirchner

Eucharistic Ministers

Meg Nemitz, Kate Paradise

Readers

Brenda Ridgeway, Tom Dewing, Doug Fromm, Lizzie Thompson

Ushers

Jack Sasso, Brian Skea

Altar Guild

Georgia Schneider

Altar Flower Guild

Arlene Barrett

Audio/Video

Nancy Boccia

The Terraces

Sue Sasso

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