

THANKSGIVING DAY

November 23, 2023

THE HOLY EUCHARIST (RITE II)

10:00 am



LET US
ALL GIVE
UNTIL
ALL RECEIVE

THE CHURCH OF THE HOLY SPIRIT (EPISCOPAL)

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The Word of God

The Prelude

We Gather Together

arr. Robert Powell

Please stand as you are able as the bell is rung.

The Opening Hymn 433 We gather together

Kremser

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Please be seated.

The Lessons

A reading from the book of Deuteronomy (8:7-18)

Moses said to all Israel: For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you. Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, "My power and the might of my own hand have gotten

me this wealth.” But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

The Word of the Lord.
People **Thanks be to God.**

Psalm 65:5-14 (*prayed antiphonally by half verse, alternating between East and West sides of the Nave.*)

5 Awesome things will you show us in your righteousness,

O God of our salvation, *

**O Hope of all the ends of the earth
and of the seas that are far away.**

6 You make fast the mountains by your power; *

they are girded about with might.

7 You still the roaring of the seas, *

**the roaring of their waves,
and the clamor of the peoples.**

8 Those who dwell at the ends of the earth will tremble at your marvelous signs; *

you make the dawn and the dusk to sing for joy.

9 You visit the earth and water it abundantly;

you make it very plenteous; *

the river of God is full of water.

10 You prepare the grain, *

for so you provide for the earth.

11 You drench the furrows and smooth out the ridges; *

with heavy rain you soften the ground and bless its increase.

12 You crown the year with your goodness, *

and your paths overflow with plenty.

13 May the fields of the wilderness be rich for grazing, *

and the hills be clothed with joy.

14 May the meadows cover themselves with flocks,

and the valleys cloak themselves with grain; *

let them shout for joy and sing.

A reading from the Second Letter of Paul to the Corinthians (9:6-15)

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, “He scatters abroad, he gives to the poor; his righteousness endures forever.” He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience

to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

People The Word of the Lord.
Thanks be to God.

Please stand as you are able for the sequence hymn and gospel.

The Sequence Hymn 288 Praise to God, immortal praise

Dix

People The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Luke 17:11-19

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Elisabeth Tunney

Please stand as you are able for the Creed.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son]. Who with the Father and the Son is worshiped and glorified. Who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

You may continue to stand or sit or kneel for the prayers as your personal piety guides you.

A Litany of Thanksgiving

Let us give thanks to God our Father for all his gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea.

We thank you, Lord.

For all that is gracious in the lives of all people, revealing the image of Christ,

We thank you, Lord.

For our daily food and drink, our homes and families, and our friends,

We thank you, Lord.

For minds to think, and hearts to love, and hands to serve,

We thank you, Lord.

For health and strength to work, and leisure to rest and play,

We thank you, Lord.

For the brave and courageous, who are patient in suffering and faithful in adversity,

We thank you, Lord.

For all valiant seekers after truth, liberty, and justice,

We thank you, Lord.

For the communion of saints, in all times and places,

We thank you, Lord.

Above all, we give you thanks for the great mercies and promises given to us in Christ our Lord;

To Christ be praise and glory, with you, O God, and the Holy Spirit, now and forever. Amen.

The Peace

The peace of the Lord be always with you.
People: **And also with you.**

The Greeting

The Holy Communion

The Offertory Hymn 290 Come, ye thankful people, come

St. George's, Windsor

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee. Amen.**

The Great Thanksgiving

Enriching Our Worship

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep, and by your Word, you brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, And taught us to walk in your ways. But we rebelled against you, and wandered far away. And yet, as a mother cares for her children, you would not forget us. You sought us out, delivered us from our captivity, and called us to live, once again, in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Sanctus WLP 858

Land of Rest

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav'n and earth are
full of your glo - ry, Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

You may remain standing, kneel or sit for the remainder of the Eucharistic prayer as your personal piety guides you.

Glory and praise to you, holy and living God. In your everlasting mercy, you determined to set us free from sin and death, and reveal the riches of your grace.

You looked with favor upon Mary your willing servant that she might conceive and bear a Son: Jesus, your holy and eternal Word.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

Then the time came for him to offer upon the Cross the Sacrifice of his life, to be glorified by you, and draw all the world to himself.

On the night before he died for us, Jesus was at the table with his friends. He took bread, gave thanks to you, Broke it and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, Gave it to them, and said: "Drink this, all of you: This is my Blood of the New Covenant, Which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, Do this for the remembrance of me."

Now gathered at your table, O God of all creation, we remember Christ, crucified and risen; in whom we have been freed from sin and restored to the glory intended for us.

In grateful response, we present our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

And breathe your Spirit upon us, that in the abundance of Christ's Life, we may be made your new creation; the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The gifts of God for the people of God. Take them in remembrance that Christ lived, died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

The Prayer for Spiritual Communion

Holy Jesus, Redeemer of the World, we believe that you are present in the Blessed Sacrament of this altar. Even while some of us are unable to receive you in the elements of bread and wine, we invite you to enter our hearts and be our companion along the way. Awaiting in hope, we know that you are present in every moment of our lives and will never leave us comfortless. For all good things come from you O Lord, and from that goodness, lead us to the love of others. For you live with the Creator and the Holy Spirit now and forever. Amen.

All are welcome to receive the bread and/or the wine. You may stand or kneel to receive. Gluten-free wafers and grape juice are also available; simply make your needs known to the person serving you. If you wish a blessing instead of the elements, cross your arms over your chest as the priest approaches you.

The Communion Music

A Thanksgiving Medley

arr. T. Keesecker

The Post Communion Prayer

Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

The Blessing

Go forth into the world in peace. Hold fast to that which is good. Render to no one evil for evil. Strengthen the faint-hearted. Support the weak. Help those in need. Comfort the afflicted. Honor everyone. Love and serve the Lord, rejoicing in the power of the Spirit. And may God's blessing be upon you this day and remain with you always. **Amen.**

The Closing Hymn 397 Now thank we all our God

Nun danket alle Gott

The Dismissal

Celebrant Go in peace to love and serve the Lord
People **Thanks be to God.**

The Postlude

Now Thank We All Our God

arr. Wilbur Held

Celebrant and Preacher

The Rev. Elisabeth Tunney

Minister of Music

Joan Kirchner

Eucharistic Ministers

Sue and Jack Sasso

Reader

Earle Bailey

Usher

Sally Dewing

Altar Guild

Gail Binney-Sterne

Audio/Video

Brenda Ridgeway

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