

The Tenth Sunday after Pentecost

August 14, 2022

Proper 15

THE HOLY EUCHARIST (RITE II)

10:00 am



Please wear a mask.

Welcome

The Word of God

Prelude

Rockingham

Kenneth Leighton

*Celebrant
People*

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

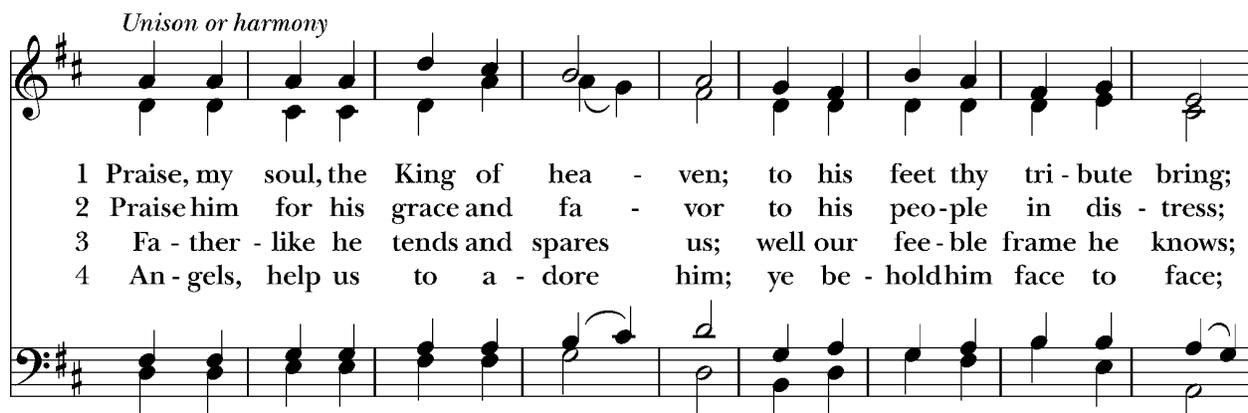
The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

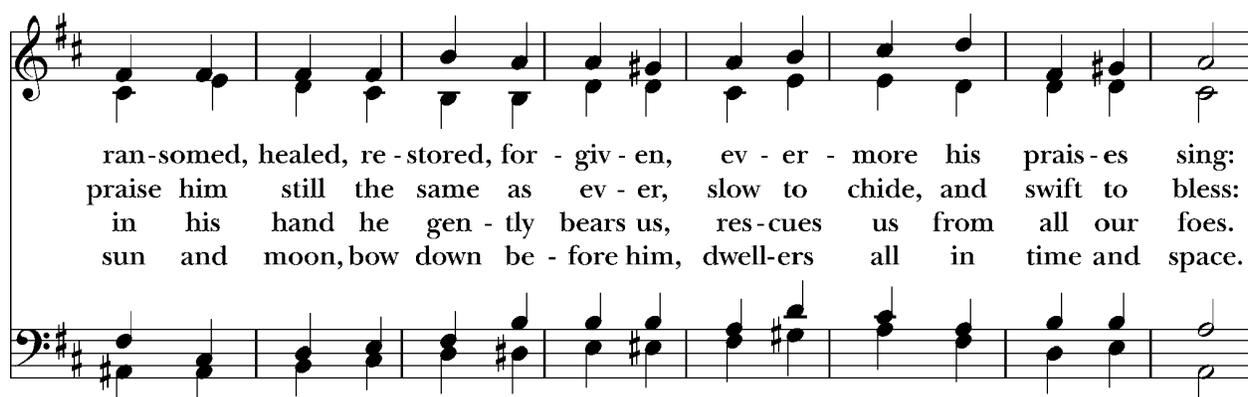
Hymn 410 Praise, my soul, the King of heaven

Lauda anima

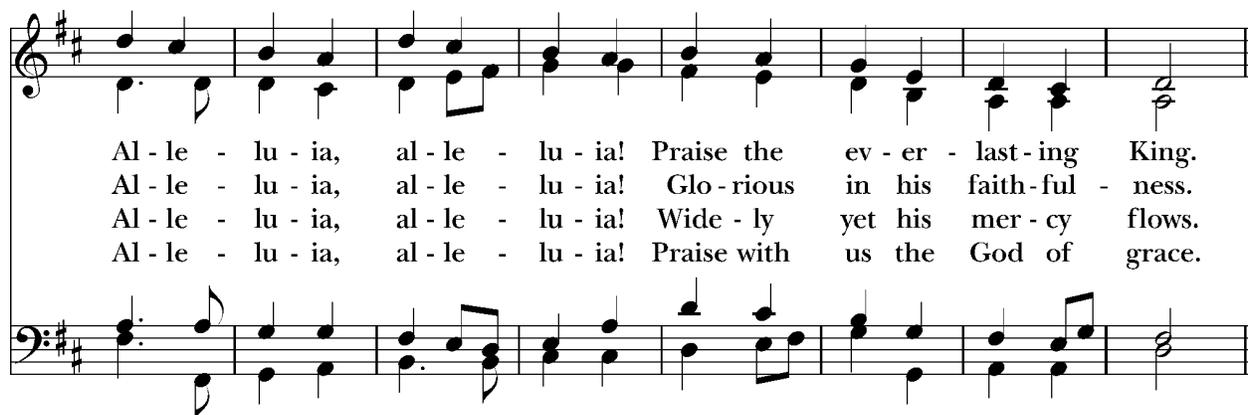
Unison or harmony



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

The Collect of the Day

The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

God our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament has left us a memorial of his passion: Grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson

A reading from 1 Corinthians 11:23-29

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be answerable for the body and blood of the Lord. Examine yourselves, and only then eat of the bread and drink of the cup. For all who eat and drink without discerning the body, eat and drink judgment against themselves.

The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn WLP 761 All who hunger, gather gladly

Holy Manna



1. All who hun - ger gath - er glad - ly; ho - ly man - na
 2. All who hun - ger, nev - er stran - gers, seek - er, be a
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.
 wel - come guest. Come from rest - less - ness and roam - ing.
 liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for
 Here, in joy we keep the feast. We that once were
 Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.
 lost and scat - tered in com - mun - ion's love have stood.
 from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.



Taste and see that God is good.
 Taste and see that God is good.
 Taste and see that God is good.

The Holy Gospel of our Lord Jesus Christ according to John
People **Glory to you, Lord Christ.**

John 6:47-58

Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh." The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Right Reverend Alan M. Gates

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

In gratitude and longing, we bring our prayers before God.

Enlighten the Church, O God.

For the Holy Church of God throughout the world, that we may be witnesses of Christ's Gospel of love to all people.

Enlighten the Church, O God.

For Michael, our Presiding Bishop; for Alan and Gayle our Bishops; and for all Bishops, that they may shine as beacons of hope to a sometimes hopeless world.

Enlighten our Leaders, O God.

For the clergy, and all who minister in the church, that they may proclaim with zeal and pastor with tenderness.

Enlighten our Ministers, O God.

For Joe, our President, and Charlie, our Governor; that they and all persons in public authority may be people of trust and serve the common good.

Enlighten our State, O God.

For ourselves, that we may take to heart the plight of the poor and the outcast, those who are homeless and destitute, and any who suffer due to human greed.

Enlighten our Conscience, O God.

For those among us who are sick and infirm, especially Robert Blanchet, Terese Brown, Robin Bruckner, Emmett Collins, Joy Egan, The Gallahue Family, Mary Beth Guiliano, John Hollywood, Ruth Evans Jones, George Lambros, Leo Liatsos, Ed Mason, Jack McElhinney, Bill Nemitz, Callie O'Brian, Dianna Oliveira, Jennifer Peters, Joan Proctor, Carol Scarborough, Linda Smith, Linda Staab, Bill Wahlquist, Sarah Catherine Wallace, Brian Young, Peter Young, Timmy Young, Bob, Donna, Grace, Jack, John, Lauren, Marlene, Mike. And for those we now name silently or aloud, that they may be delivered from their pain and distress and restored to wholeness of life.

Enlighten our Darkness, O God.

For those who live in fear for their lives, their families, and their homes, that their cries for mercy may be heard and their lives of dignity restored.

Enlighten our World, O God.

For those who have died and for those we now name silently or aloud, that they may know God's peace and perfect freedom in a kingdom that is forever.

Enlighten our Hopes, O God.

That God's light may shine in the hearts of all people, that our hearts may be turned to one another, and that your name may be glorified not only with our lips but in our lives.

Enlighten our Hearts, O God.

As you were manifested in a stable stall, as you were manifested in a miracle of water and of wine, as you were manifested in the radiance of the transfiguration.

Feed us at this table and be manifested to the world through us.

Concluding Collects

Almighty God, giver of every good gift: look graciously on your church and so guide the minds of those who shall choose a rector for this parish that we may receive a faithful pastor, who will care for your people and equip us for all our ministries; through Christ our Lord. **Amen.**

Almighty and Everliving God, ruler of all things in heaven and on earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life and bring us all to be of one heart and mind within your holy Church through Jesus Christ our Lord. Amen.

Confession of Sin

Let us confess our sins against God and our neighbor.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Dedication of an Altar

The celebrant begins:

You prepare a table before me in the presence of my enemies. You anoint my head with oil, my cup is running over.

V. Surely goodness and mercy shall follow me all the days of my life:

R. **And I shall dwell in the house of the Lord for ever.**

Let us pray. (Silence)

The Bishop, standing at the Table with arms extended, says

We praise you, Almighty and eternal God, that for us and our salvation, you sent your Son Jesus Christ to be born among us, that through him we might become your sons and daughters.

Blessed be your Name, Lord God.

We praise you for his life on earth, and for his death upon the cross, through which he offered himself as a perfect sacrifice.

Blessed be your Name, Lord God.

We praise you for raising him from the dead, and for exalting him to be our great High Priest.

Blessed be your Name, Lord God.

We praise you for sending your Holy Spirit to make us holy, and to unite us in your holy Church.

Blessed be your Name, Lord God.

The Bishop lays a hand upon the Table, and continues

Lord God, hear us. Sanctify this Table dedicated to you. Let it be to us a sign of the heavenly Altar where your saints and angels praise you for ever. Accept here the continual recalling of the sacrifice of your Son. Grant that all who eat and drink at this holy Table may be fed and refreshed by his flesh and blood, be forgiven for their sins, united with one another, and strengthened for your service.

Blessed be your Name, Father, Son, and Holy Spirit; now and for endless ages. Amen.

The altar is censed as bells are rung. During the following hymn, members of the Altar Guild vest the altar and it is set for communion. The candles are now lit.

Hymn 321 My God thy table now is spread (remain seated) *Rockingham*
(see page 9)

Hymn 321 My God thy table now is spread (remain seated) Rockingham

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - tless
4 Nor let thy spread - ing Gos - pel rest till through the
love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall
thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

The Peace

The peace of the Lord be always with you.
People And also with you.

The Holy Communion

Offertory

At the Table of the Lord

Jay Althouse

Text: At the table of the Lord bread is broken, at the table of the Lord we are fed. We remember now the words that Christ has spoken: "This is my body," he said. At the table of the Lord, in thanksgiving, we have come to drink the wine which is poured. We remember him, who died for us, now living; we remember Christ, our Lord. At the table of the Lord we are meeting, in communion we are many in one, for wherever we are gathered, there our Lord will be. At the table of the Lord we shall be free.

The Great Thanksgiving

(Please stand as you are able.)

Celebrant May God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to God.**

Celebrant Let us give thanks to our eternal God.

People **It is right to give our thanks and praise.**

Celebrant

God who moves in light and love and life:
From before time you have nurtured this creation
as a loving parent cares for a beloved child.

You fill it with beauty and, by its bounty,
provide for its every need.
In your good time you brought us forth from the world,
created in your image.

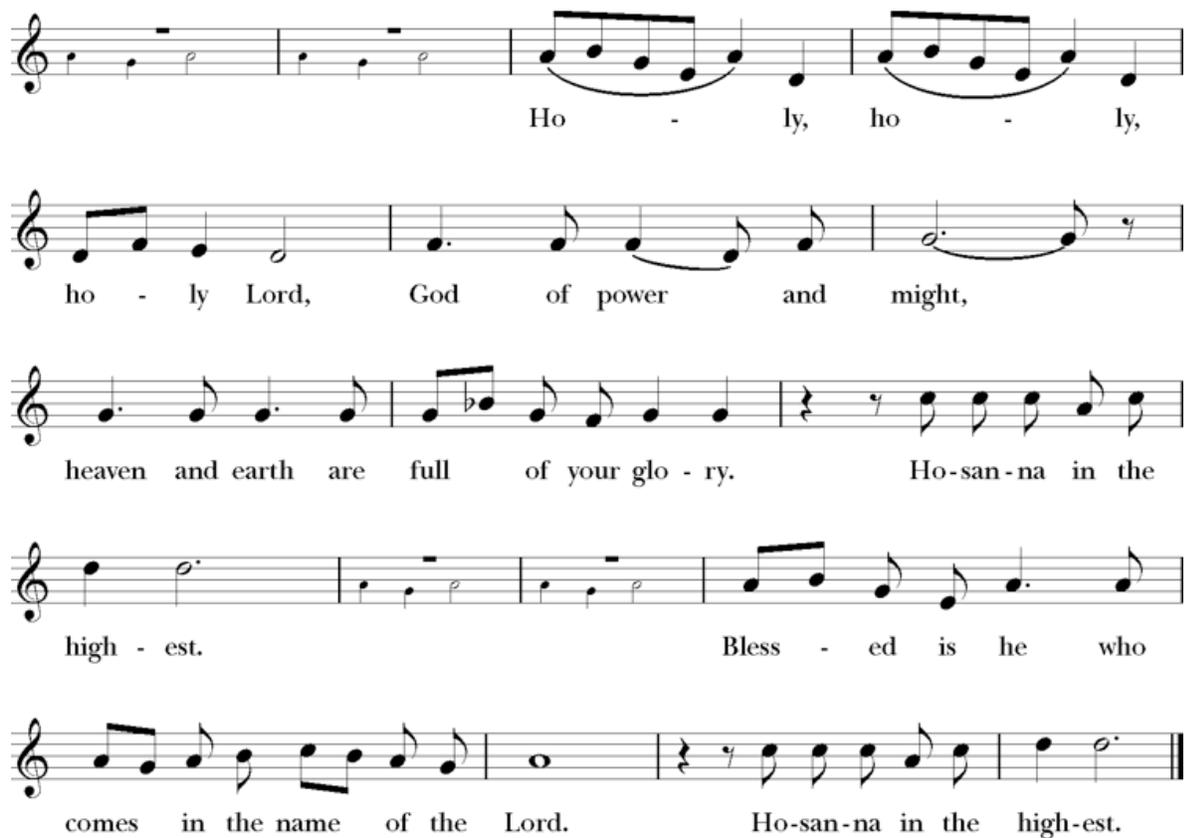
You made us stewards of this good earth
and blessed us with memory, reason, and skill.
Then, as now, you spoke your love
in many different languages, so that all might hear.

You spoke to your people Israel and set them apart
as a blessing to all people, and from them,
again in your good time, you raised up a servant for us all,
the eternal Word, Jesus, who would give his life for those he loved
in hopes of bringing them new life.

And, singing with the whole company of heaven,
we join those from every time and tongue and tribe
who proclaim the glory of your name:

Sanctus S-128

William Mathias



Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Jesus, the Blessed One, came and moved among us,
healed, cured, and calmed,
and challenged the authorities of this world
to be faithful stewards of your people
and messengers of your love.

On the night, he was taken captive
by powers and principalities,
Jesus spoke new words over bread and wine with his friends.

And so, we offer you these gifts.
Sanctify them by your Holy Spirit to be,
for your people, the Body and Blood of Christ; who,
on the night before he died for us, took bread,
and when he had given thanks to you,
broke it, and gave it to his friends, saying:
“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, and when he had given thanks,
he gave it to them, and said:

*“Drink this, all of you: This is my blood of a new Covenant, which is poured out for you and
for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”*

Gathered here as the stewards of this table, and following your command,

People

**We remember His death,
We proclaim His resurrection,
We await His coming in glory.**

Celebrant

And we celebrate, O God,
this memorial of Christ our Savior.
With holy bread and cup,
we show forth the sacrifice of Christ’s death, and we proclaim
His resurrection, until He comes in glory.

Gather us by this Holy Communion,
and, as you have blessed these gifts to be the body and blood of Christ,
bless us also to become Christ’s Body in the world.

Knit together in your love,
and so made one in your eternal purpose,
we offer and present to you, O God,
ourselves, our souls and bodies,
to become a reasonable, holy, and living sacrifice
of praise and thanksgiving.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit,
to you be honor, glory, and praise, now and for ever. **AMEN.**

And now, as our Savior
Christ has taught us,
we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Hymn S-155 Christ Our Passover

Gerald Near



Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These are the gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer for Spiritual Communion

Please join me in saying this prayer for Spiritual Communion.

Holy Jesus, Redeemer of the World, we believe that you are present in the Blessed Sacrament of this altar. Even while we are unable to receive you in the elements of bread and wine, we invite you to enter our hearts and be our companion along the way. Awaiting in hope, we know that you are present in every moment of our lives and will never leave us comfortless. For all good things come from you O Lord, and from that goodness, lead us to the love of others. For you live with the Father and the Holy Spirit now and forever. Amen.

Communion Hymn 305 Come, risen Lord

Rosedale

1 Come, ris - en Lord, and deign to be our guest; nay,
 2 We meet, as in that up - per room they met; thou
 3 One bo - dy we, one Bo - dy who par - take, one
 4 One with each o - ther, Lord, for one in thee, who

Ped.

let us be thy guests; the feast is thine;
 at the ta - ble, bless - ing, yet dost stand:
 Church u - nit - ed in com - mun - ion blest;
 art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest in
 "This is my Bo - dy"; so thou giv - est yet: faith
 one Name we bear, one Bread of life we break, with
 then o - pen thou our eyes, that we may see; be

thine own Sac - ra - ment of Bread and Wine.
 still re - ceives the cup as from thy hand.
 all thy saints on earth and saints at rest.
 known to us in break - ing of the Bread.

Postcommunion Prayer

Let us pray.

Eternal God, by grace you accept us as living members of your Son Jesus Christ, and feed us with spiritual food in this sacrament of his Body and Blood. Send us now into the world in peace to do your work of reconciliation as faithful witnesses of Christ our Lord. To Him, to you, and to the Holy Spirit may all creation sing hymns of thanks and praise. Amen.

The Blessing

Bishop Gates

Closing Hymn 174 At the Lamb's high feast
(see page 16)

Salzburg

Closing Hymn 174 At the Lamb's high feast

Salzburg

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

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THE CHURCH OF THE HOLY SPIRIT

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Parish Mission Statement

**We proclaim Jesus Christ as Savior and Lord,
welcome all people, and serve one another with love.**