

The Second Sunday after Epiphany

January 16, 2022

THE HOLY EUCHARIST (RITE II)

10:00 am



Please wear a mask and please sit in the designated seats.

Welcome

The Word of God

Prelude

See Amid the Winter Snow

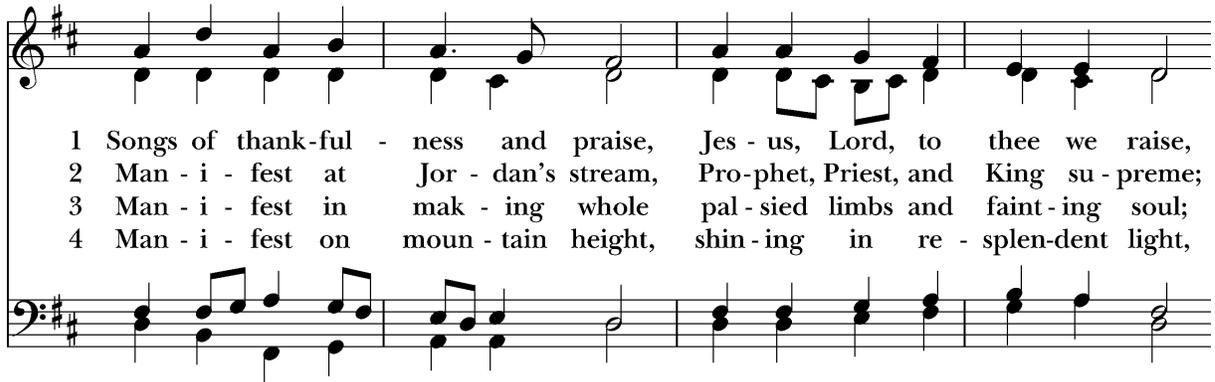
arr. Malcolm Archer

*Celebrant
People*

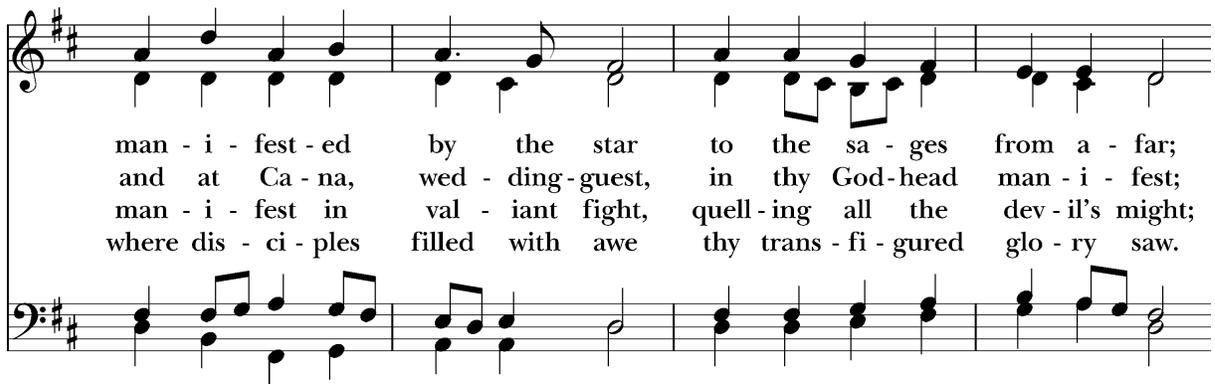
Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and forever. Amen.

Hymn 135 Songs of thankfulness and praise (vs 1-3)

Salzburg



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
 4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,



man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,



an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

The Collect of the Day

The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

The Lessons

A reading from Isaiah 62:1-5

For Zion's sake, I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The Word of the Lord.
People **Thanks be to God.**

Psalm 36:5-10 (*spoken*)

- 5 Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.
- 7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.
- 9 For with you is the well of life, *
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

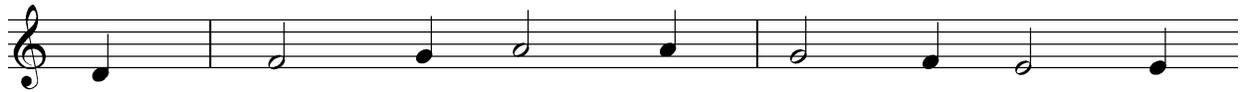
A reading from 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn 131 When Christ's appearing was made known (vs 1-4)

Von Himmel kam der Engel Schar



1 When Christ's ap - pear - ing was made known, King
2 The east - ern sa - ges saw from far and
3 With - in the Jor - dan's sa - cred flood the
4 Oh, what a mir - a - cle di - vine, when
5 All glo - ry, Je - sus, be to thee for



1 He - rod trem - bled for his throne; but he who of - fers
2 fol - lowed on his guid - ing star; by light their way to
3 heaven - ly Lamb in meek - ness stood, that he, to whom no
4 wa - ter red - dened in - to wine! He spoke the word, and
5 this thy glad e - piph - a - ny: whom with the Fa - ther



1 heaven - ly birth sought not the king - doms of this earth.
2 Light they trod, and by their gifts con - fessed their God.
3 sin was known, might cleanse his peo - ple from their own.
4 forth it flowed in streams that na - ture ne'er be - stowed.
5 we a - dore and Ho - ly Ghost for ev - er - more.

The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Joe Robinson

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

In the light of this season, we bring our prayers before God.

For the Holy Church of God throughout the world, that we may be witnesses of Christ's Gospel of love to all people.

Enlighten the Church, O God.

For Alan, our Presiding Bishop; for Gayle our Bishop suffragan; and for all Bishops, that they may shine as beacons of hope to a sometimes hopeless world. **Enlighten our Leaders, O God.**

For the clergy, and all who minister in the church, that they may proclaim with zeal and pastor with tenderness.

Enlighten our Ministers, O God.

For Joe, our President, and Charlie, our Governor; that they and all persons in public authority may be people of trust and serve the common good. **Enlighten our State, O God.**

For ourselves, that we may take to heart the plight of the poor and the outcast, those who are homeless and destitute, and any who suffer due to human greed.

Enlighten our Conscience, O God.

For those among us who are sick and infirm, especially Robert Blanchet, Robin Bruckner, Emmett Collins, The Gallahue Family, Frances Hoffman, Meta Hutchings, Joan Kirkby, George Lambros, Matt Muir, Harry Pike, Donna, Jack, John, Lauren, Mike, Veronica and those we now name silently or aloud (*pause*), that they may be delivered from their pain and distress and restored to wholeness of life. **Enlighten our Darkness, O God.**

For those who live in fear for their lives, their families, and their homes, that their cries for mercy may be heard and their lives of dignity restored.

Enlighten our World, O God.

For those who have died and for those we now name silently or aloud (*pause*), that they may know God's peace and perfect freedom in a kingdom that is forever.

Enlighten our Hopes, O God.

That God's light may shine in the hearts of all people, that our hearts may be turned to one another, and that your name may be glorified not only with our lips but in our lives.

Enlighten our Hearts, O God.

As you were manifested in a stable stall, as you were manifested in a miracle of water and of wine, as you were manifested in the radiance of the transfiguration.

Enlighten our Lives and be manifested to the world through us.

Concluding Collects

Almighty God, giver of every good gift: look graciously on your church and so guide the minds of those who shall choose a rector for this parish that we may receive a faithful pastor, who will care for your people and equip us for all our ministries; through Christ our Lord. **Amen.**

Almighty and Everliving God, ruler of all things in heaven and on earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life and bring us all to be of one heart and mind within your holy Church through Jesus Christ our Lord. **Amen.**

Confession of Sin

Let us confess our sins against God and our neighbor.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.
People **And also with you.**

The Holy Communion

Offertory

Infinite Light

Traditional English Carol

Text: The greatness of God in his love has been shown, the light of his life on the nations is thrown; and that which the Jews and the Greeks did divine is come in the fullness of Jesus to shine. *The Light of the World in the darkness has shone and grows in our sight as the ages flow on.* He rolls the grim darkness and sorrow away, and brings all our fears to the light of the day. The idols are fallen of anger and blood, and God is revealed as the loving and good. *The Light of the World in the darkness has shone and grows in our sight as the ages flow on.*

The Great Thanksgiving

Eucharistic Prayer A

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-127 Holy, holy, holy Lord

Hampton

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. —

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, *“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, *“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”*

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior
Christ has taught us,
we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Text: Joseph Robinson (b. 1956)

Music: Stuart Forster (b. 1971)

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It consists of five lines of music with lyrics underneath. The lyrics are: "O light and life, true bread of grace, in you we see our Sa - vior's face; and shar - ing in this bread may we re - flect your grace in all we say, in all we do, in all we see." The score includes dynamic markings: *cresc.* above the second line, *mf* above the third line, *mf* above the fourth line, and *mp* above the fifth line. Measure numbers 5, 9, 13, and 17 are indicated at the start of their respective lines.

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer for Spiritual Communion

Holy Jesus, Redeemer of the World, we believe that you are present in the Blessed Sacrament of this altar. Even while we are unable to receive you in the elements of bread and wine, we invite you to enter our hearts and be our companion along the way. As we receive you in spirit, we long to know your presence in the community of believers once again. Awaiting in hope, we rest in the faith that you are present in every moment of our lives and will never leave us comfortless. For all good things come from you O Lord, and from that goodness, lead us to the love of others. For you live with the Father and the Holy Spirit now and forever. Amen.

**For Communion Instructions, please see the last page of the bulletin.*

Communion Hymn 321 My God, thy table now is spread

Rockingham

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - less
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

Postcommunion Prayer

Let us pray.

Eternal God, by grace you accept us as living members of your Son Jesus Christ, and feed us with spiritual food in this sacrament of his Body and Blood. Send us now into the world in peace to do your work of reconciliation as faithful witnesses of Christ our Lord. To Him, to you, and to the Holy Spirit may all creation sing hymns of thanks and praise. Amen.

Epiphany Blessing

May Almighty God, who led the Magi by the shining of a star to find the Christ, the Light from Light, lead you also in your pilgrimage, to find the Lord. **Amen.**

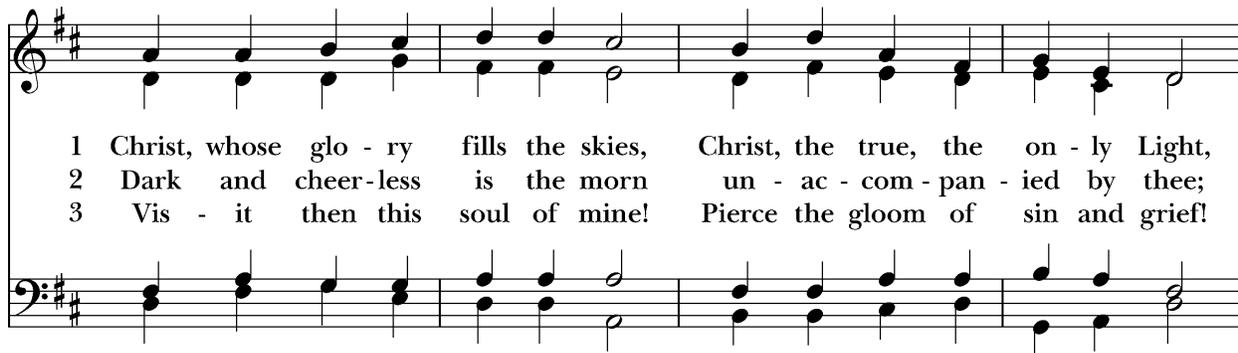
May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the River Jordan, pour out that Spirit on you who have come to the waters of new birth. **Amen.**

May God, who turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. **Amen.**

And may the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

Closing Hymn 7 Christ, whose glory fills the skies

Ratisbon



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

Trumpet Tune in C

Michael McCabe

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Celebrant The Rev. Gail Smith
Preacher The Rev. Joe Robinson
Music Director Joan Kirchner
Readers/Intercessors John Harter, Celia Calhoun, Brian Ridgeway
Ushers Mary Anne and Don Bragdon

The new directives from our Bishops regarding re-gathering assume some special care be taken for the distribution of the sacrament. Please join us in honoring these directives to keep each other safe and our church able to meet for worship.

At Communion:

After the Breaking of the Bread and the Fraction anthem, those present but not receiving and those attending by Zoom will be led by the celebrant in the Prayer for Spiritual Communion, during which the choir will move from the dais to the altar for communion offered at two stations. As they finish, ushers will instruct members of the congregation when to approach the altar. Please go to the station on your side of the center aisle remaining masked, and allow the priest to place the consecrated host in the palm of your hand. Then, once returned to your seat, please remove your mask to receive the bread then replace it as we wait for others to receive communion. Once all have received, please stand as the celebrant instructs all to join in saying the Post-Communion prayer.

Thank you for being a part of today's service. It represents one more step toward normal gathering in our parish's life.

God's blessings,
Joe+ and Gail+

THE CHURCH OF THE HOLY SPIRIT

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(508) 255-0433

Website: holyspitorleans.org

Parish Mission Statement

**We proclaim Jesus Christ as Savior and Lord,
welcome all people, and serve one another with love.**